	DRITY			
RESOLUTION NO. CR24-0891	COMMITTEE OF REFERENCE:			
SERIES OF 2024	Land Use, Transportation & Infrastructure			
A RESOLUTION				
Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East 3rd Avenue, North Fillmore Street, East 2nd Avenue, and North Milwaukee Street.				
WHEREAS, the Executive Director of the Dep	partment of Transportation and Infrastructure of			
the City and County of Denver has found and determined that the public use, convenience and				
necessity require the laying out, opening and establis	shing as a public alley designated as part of the			
system of thoroughfares of the municipality that portion of real property hereinafter more particularly				
described, and, subject to approval by resolution has laid out, opened and established the same as				
a public alley;				
BE IT RESOLVED BY THE COUNCIL OF THE CITY	Y AND COUNTY OF DENVER:			
Section 1. That the action of the Executive	e Director of the Department of Transportation			
and Infrastructure in laying out, opening and establis	shing as part of the system of thoroughfares of			
the municipality the following described portion of re	eal property situate, lying and being in the City			
and County of Denver, State of Colorado, to wit:				
PARCEL DESCRIPTION ROW NO. 20	023-DEDICATION-0000267-001:			
COUNTY OF DENVER, RECORDED ON THE 24TH NUMBER 2024047255 IN THE CITY AND COUNTY	DAY OF MAY, 2024, AT RECEPTION OF DENVER CLERK AND RECORDER'S			
SUBDIVISION, LOCATED IN THE NORTHWEST Q SOUTH, RANGE 68 WEST OF THE SIXTH P.M., CI	UARTER OF SECTION 12, TOWNSHIP 4 TY AND COUNTY OF DENVER, STATE OF			
THENCE ON THE NORTH LINE OF SAID LOT 6, S FEET; THENCE ON A LINE BEING 2.50 FEET EASTERLY SAID LOTS 6 THOUGH 9, SOUTH 00°02'09" WEST SOUTH LINE OF THE NORTH 75 FEET OF SAID L	OUTH 89°55'54" EAST, A DISTANCE OF 2.50 AND PARALLEL WITH THE WEST LINE OF A DISTANCE OF 375.12 FEET TO THE OT 9;			
	RESOLUTION NO. CR24-0891 SERIES OF 2024 Laying out, opening and establishing as p of land as a public alley, bounded by East East 2nd Avenue, and North Milwaukee Star WHEREAS, the Executive Director of the Dep the City and County of Denver has found and dete necessity require the laying out, opening and establis system of thoroughfares of the municipality that portio described, and, subject to approval by resolution has a public alley: BE IT RESOLVED BY THE COUNCIL OF THE CIT Section 1. That the action of the Executive and Infrastructure in laying out, opening and establis the municipality the following described portion of re and County of Denver, State of Colorado, to wit: <u>PARCEL DESCRIPTION – ALLEY PARCEL</u> A PARCEL OF LAND CONVEYED BY SPECIAL WA COUNTY OF DENVER, RECORDED ON THE 24TH NUMBER 2024047255 IN THE CITY AND COUNTY OFFICE, STATE OF COLORADO, DESCRIBED AS A TRACT OF LAND BEING A PART OF LOTS 6 TH SUBDIVISION, LOCATED IN THE NORTHWEST OR SOUTH, RANGE 68 WEST OF THE SIXTH P.M., CI COLORADO, BEING MORE PARTICULALLY DESC BEGINNING AT THE NORTHWEST CORNER OF S THENCE ON A LINE BEING 2.50 FEET EASTERLY SADL OTS 6 THOUGH 9, SOUTH 00°02'09' WEST SOUTH LINE OF THE NORTH VEST FEET OF SADL THENCE ON A LINE BEING 2.50 FEET EASTERLY SADL OTS 6 THOUGH 9, SOUTH 00°02'09' WEST			

1	THENCE ON SAID WEST LINE, NORTH 00°02'09" EAST, A DISTANCE OF 375.12 FEET TO
2	THE POINT OF BEGINNING.
3	

4	CONTAINING 938 SQUARE FEET.

5					
6	BEARINGS ARE BASED ON A PORTION OF THE NORTH LINE OF LOT 6, BLOCK 59, HARMAN'S				
7	SUBDIVISION, MONUNENTED AT BOTH ENDS BY A NAIL & 1-1/2" BRASS TAG STAMPED "PLS				
8	38495". SAID LINE BEARS SOUTH 89°55'54" EAST, FOR A DISTANCE OF 122.47 FEET				
9	be and the same is hereby approved and said real property is hereby laid out and established and				
10	declared laid out, opened and established as a public alley.				
11	Section 2.	That the real property d	escribed in Section 1	hereof shall henceforth be a public	
12	alley.				
13	COMMITTEE APPROVAL DATE: July 9, 2024 by Consent				
14	MAYOR-COUNCIL DATE: July 16, 2024 by Consent				
15	PASSED BY THE COUNCIL: July 22, 2024				
16	Amurch P. San	doral	- PRESIDEI	NT	
17	ATTEST:		CLERK AN	ND RECORDER,	
18	EX-OFFICIO CLERK OF THE				
19			CITY AND	COUNTY OF DENVER	
20	PREPARED BY: N	/lartin A. Plate, Assistant	City Attorney	DATE: July 18, 2024	
21 22	City Attorney. We find no irregularity as to form and have no legal objection to the proposed				
23 24 25	§ 3.2.6 of the Char		submitted to the City C	Council for approval pursuant to	
26	Kerry Tipper, Denver City Attorney				
27 28	BY: Anshul Bagga	, Assista	nt City Attorney	DATE:	