

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1028
3 SERIES OF 2019
4

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the total sum of Fifty**
8 **Thousand Dollars and Zero Cents (\$50,000.00) to be issued in one check made**
9 **payable to Susan Greene, in full payment and satisfaction of all claims related**
10 **to the incident on July 5, 2018, involving Susan Greene and Denver police**
11 **officers.**

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13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the Council of the City and County of Denver hereby approves and
15 authorizes the expenditure and payment from the 2019 appropriation account designated as
16 “Liability Claims” (Accounting Number 11827-4511001), the total sum of Fifty Thousand Dollars
17 and Zero Cents (\$50,000.00) to be issued in one check made payable to Susan Greene, in full
18 payment and satisfaction of all claims related to the incident on July 5, 2018, involving Susan
19 Greene and Denver police officers.

20 Payment to be made upon the execution and delivery of such release or releases as is or
21 are satisfactory to the attorney for the City and County of Denver.

22 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
23 and record such entries and to do such other things as may be necessary to accomplish the
24 purposes of this resolution.

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1 COMMITTEE APPROVAL DATE: N/A
2 MAYOR-COUNCIL DATE: September 24, 2019

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4 PASSED BY THE COUNCIL: _____

5 _____ - PRESIDENT
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9
10 PREPARED BY: Wendy Shea, Assistant City Attorney September 24, 2019

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12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
13 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to
15 § 3.2.6 of the Charter.

16 Kristin M. Bronson, City Attorney

17 BY: TSB, Assistant City Attorney DATE: Sep 25, 2019