

## City Council Meeting of Tuesday, January 18, 2022

### City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Amanda P. Sandoval.....District 1  
Kevin Flynn.....District 2  
Jamie Torres.....District 3  
Kendra Black.....District 4  
Amanda Sawyer.....District 5



Paul Kashmann.....District 6  
Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Candi CdeBaca.....District 9  
Chris Hinds.....District 10  
Stacie Gilmore.....District 11  
Bonita Roznos.....Executive Director  
Mar'quasa Maes.....Secretary  
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City & County Building  
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#### MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [dencc@denvergov.org](mailto:dencc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting. For other public accommodation requests/concerns related to a disability, please contact [disabilityaccess@denvergov.org](mailto:disabilityaccess@denvergov.org).

#### CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

#### AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

#### PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up online at [www.denvergov.org/councilpublicinput](http://www.denvergov.org/councilpublicinput) or by phone at 720-337-2000 starting at 4:30 p.m. the day of the hearing or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). To submit written testimony to the public record on an item, we ask that submissions be sent to [dencc@denvergov.org](mailto:dencc@denvergov.org) no later than 3 p.m. on the date the item is heard before Council in order to give members of Council adequate time to review each submission before meeting start. Please contact the Denver City Council for more information at 720-337-2000.

#### GENERAL PUBLIC COMMENT SESSIONS

Starting at 5 p.m. before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at [www.denvergov.org/councilpublicinput](http://www.denvergov.org/councilpublicinput), by phone at 720-337-2000, or in person in Rm. 451 of the City & County Building. Sign up starts at 12 p.m. the Friday before the session is held and closes at 4 p.m. the day the session is held. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE****LAND ACKNOWLEDGEMENT****ROLL CALL****APPROVAL OF THE MINUTES**

[22-0089](#) Minutes of Monday, January 10, 2022

**COUNCIL ANNOUNCEMENTS**

Tonight Council is scheduled to hold a required public hearing on Council Bill 21-1455, changing the zoning classification for 2000 Blake Street in Five Points. However, it is Council's intent to postpone final consideration of Council Bill 21-1455, with its public hearing, to Monday, February 14, 2022. If you are wishing to speak on this matter, we apologize for any inconvenience and ask that you testify on Monday, February 14, 2022.

**PRESENTATIONS****COMMUNICATIONS****PROCLAMATIONS****RESOLUTIONS****City Council - Direct Files**

[22-0050](#) **A resolution extending the declaration of local disaster filed with the clerk and recorder to February 21, 2022.**

A resolution extending the declaration of local disaster filed with the clerk and recorder to February 21, 2022. Councilmember Gilmore approved direct filing this item on 1-13-22.

**Finance & Governance Committee**

[22-0017](#) **A resolution approving an Agreement between the City and County of Denver and Colorado Dental Service, Inc. doing business as Delta Dental Colorado, to offer three dental benefit plan options to qualified Denver employees.**

Approves a contract with Colorado Dental Service, Inc. doing business as Delta Dental Colorado, for \$55 million and through 12-31-26 to offer three dental benefit plan options to qualified Denver employees (CSAHR-202160474). The last regularly scheduled Council meeting within the 30-day review period is on 2-7-22. The Committee approved filing this item at its meeting on 1-4-22.

**Land Use, Transportation & Infrastructure Committee**

[22-0019](#) **A resolution approving a resolution accepting and approving the plat of Tower 160 Subdivision Filing No. 3.**

Approves a subdivision plat for Tower 160 Subdivision Filing No. 3, located between East 49th Avenue and East 52nd Avenue, and North Tower Road and North Telluride Street in Council District 11. The Committee approved filing this item at its meeting on 1-4-22.

**Safety, Housing, Education & Homelessness Committee**

[21-1505](#) **A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Colorado Coalition for the Homeless to modify and amend the terms a loan agreement.**

Amends a performance loan agreement with Colorado Coalition for the Homeless for the Renaissance Off Broadway Lofts affordable housing project by reducing the compliance period from 50 to 20 years for a new end date of 2-14-21, which allows the agreement to expire to facilitate a new performance loan agreement for additional financing to rehabilitate the property under a 60-year affordability period in Council District 9 (HOST 202160837). The last regularly scheduled Council meeting within the 30-day review period is on 2-7-22. The Committee approved filing this item at its meeting on 12-15-21.

**[21-1506](#) A resolution approving a proposed Loan Agreement between the City and County of Denver and Colorado Coalition for the Homeless to finance rehabilitation costs of an 81-unit housing project known as Renaissance Off Broadway Lofts.**

Approves a performance loan agreement with Colorado Coalition for the Homeless for \$1,250,000 and for 60 years to rehabilitate a 81-unit affordable housing project known as Renaissance Off Broadway Lofts, serving low- to moderate-income households, earning at or below 60% of the area median income located at 2135 Stout Street in Council District 9 (HOST 202161071).The last regularly scheduled Council meeting within the 30-day review period is on 2-7-22. The Committee approved filing this item at its meeting on 12-15-21.

**[22-0018](#) A resolution approving a proposed Second Amendment and Modification Agreement between the City and County of Denver and 101 Apartment Developers, LLC to amend and modify the Loan Agreement to revise and correct the description of the collateral.**

Amends a loan agreement with 101 Apartment Developers, LLC by updating the legal description contained in the loan document to match the Planned Community Declaration recorded on the site at 101 Broadway in Council District 7 for a 102-unit project affordable to tenants at or below 60% area median income. No change to agreement amount or duration (OEDEV - 201952558).The last regularly scheduled Council meeting within the 30-day review period is on 2-7-22. The Committee approved filing this item at its meeting on 1-5-22.

**[22-0021](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the U.S. Department of Housing & Urban Development (HUD) concerning the "HOME - American Rescue Plan Act (ARPA) FY2022" Program and the funding therefor.**

Approves a grant agreement with the U.S. Department of Housing and Urban Development (HUD) for \$10,820,331 and through 9-30-30 to receive HOME Investment Partnership - American Rescue Plan (HOME-ARP) funds to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, citywide (HOST-202161557).The last regularly scheduled Council meeting within the 30-day review period is on 2-7-22. The Committee approved filing this item at its meeting on 1-5-22.

**BILLS FOR INTRODUCTION****Finance & Governance Committee****[22-0022](#) A bill for an ordinance making a supplemental appropriation in the Wastewater Management Division Urban Drainage and Flood Control District Tracking Fund.**

Appropriates \$1,250,000 in the Wastewater Management Division Urban Drainage and Flood Control District Tracking fund (72701) for the General Storm - Bowles Ditch Separation project that is co-funded by Urban Drainage and Flood Control District, doing business as the Mile High Flood District, in Council District 2. The last regularly scheduled Council meeting within the 30-day review period is on 2-7-22. The Committee approved filing this item at its meeting on 1-4-22.

**Land Use, Transportation & Infrastructure Committee****[22-0003](#) A bill for an ordinance changing the zoning classification for 735 North Milwaukee Street in Congress Park.**

Approves a map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an accessory dwelling unit), located at 735 North Milwaukee Street in Council District 10. If ordered published, a public hearing will be held on Monday, 2-14-22. The Committee approved filing this item at its meeting on 12-28-21.

**[22-0016](#) A bill for an ordinance changing the zoning classification for 1974 and 1990 South Huron Street in Overland.**

Approves a map amendment to rezone property from E-TU-C to E-SU-A (two-unit to single-unit), located at 1974 and 1990 South Huron Street in Council District 7. If ordered published, a public hearing will be held on Monday, 2-14-22. The Committee approved filing this item at its meeting on 1-4-22.

**BILLS FOR FINAL CONSIDERATION****Finance & Governance Committee**

[22-0013](#) **A bill for an ordinance to amend Ordinance No. 406, Series of 2013, to change the budget basis of the "Composting" Special Revenue Fund to better align the budget with received program revenue.**

Amends Ordinance 406, Series of 2013, to change the budget basis of the Composting Special Revenue Fund from appropriated to revenue-based to align the budget with program revenue received. The Committee approved filing this item at its meeting on 12-28-21.

**Land Use, Transportation & Infrastructure Committee**

[22-0004](#) **A bill for an ordinance approving a proposed Amendatory Intergovernmental Agreement between the City and County of Denver and Arapahoe County Board of County Commissioners and City of Greenwood Village, to add compensation and a new end date to further study the "Diamond Plus" alternative for designing certain roadway improvements at the I-25 and Belleview interchange in Council District 4.**

Amends an intergovernmental agreement with the Arapahoe County Board of County Commissioners and City of Greenwood Village by adding \$200,000 of City funds for a new total of \$1,700,000 and six months for a new end date of 7-1-22 to further study the "Diamond Plus" alternative for designing certain roadway improvements at the I-25 and Belleview interchange in Council District 4 (202161252-01; 201839753-01).

[22-0011](#) **A bill for an ordinance relinquishing a portion of the easement reserved in Ordinance No. 256, Series of 1970 recorded with the Denver Clerk & Recorder at Reception No. 1970058907, Book 189, Page 387, located at 1523 North Quitman Street.**

Relinquishes a portion of the utility easement as established in the Vacating Ordinance No. 256, Series of 1970, located at 1523 North Quitman Street in Council District 1. The last regularly scheduled Council meeting within the 30-day review period is on 1-31-22. The Committee approved filing this item at its meeting on 12-28-21.

**Safety, Housing, Education & Homelessness Committee****[21-1511](#) A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and University of Colorado Hospital Authority to provide services to individuals living with HIV/AIDS in the Denver Transitional Grant Area.**

Amends an intergovernmental agreement with University of Colorado Hospital Authority by adding \$26,171 for a new total of \$1,100,614 to provide early intervention services for minority AIDS initiatives for new clients to individuals living with HIV/AIDS in the Denver Transitional Grant Area. No change to agreement duration (ENVHL-202161298-01). The last regularly scheduled Council meeting within the 30-day review period is on 1-31-22. The Committee approved filing this item at its meeting on 12-15-21.

**[22-0002](#) A bill for an ordinance amending Chapters 18 of the Revised Municipal Code establishing salaries and benefits for command staff in the Denver Sheriff Department in 2022 and 2023.**

Amends Chapter 18 of the Denver Revised Municipal Code establishing salaries and benefits for command staff in the Denver Sheriff Department for 2022 and 2023 in accordance with the approved Collective Bargaining Agreement. The Committee approved filing this item at its meeting on 12-29-21.

**RECAP OF BILLS TO BE CALLED OUT****PRE-RECESS ANNOUNCEMENT**

Tonight, there will be a required public hearing on Council Bill 21-1455, changing the zoning classification for 2000 Blake Street in Five Points. Anyone wishing to speak on this matter must go online to sign up during the recess of Council.

**RECESS****COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION**

**PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****[21-1455](#) A bill for an ordinance changing the zoning classification for 2000 Blake Street in Five Points.**

Approves a map amendment to rezone property from PUD 329 and B-8 with waivers, UO-1, UO-2 to C-MX-8 (planned development to mixed-use, 8-stories), located at 2000 Blake Street in Council District 9. The Committee approved filing this item at its meeting on 12-7-21.

**PRE-ADJOURNMENT ANNOUNCEMENT**

Dependent upon publication, on Monday, February 14, 2022, Council will hold a required public hearing on Council Bill 22-0003, changing the zoning classification for 735 North Milwaukee Street in Congress Park; and, a required public hearing on Council Bill 22-0016, changing the zoning classification for 1974 and 1990 South Huron Street in Overland. Any protests against Council Bills 22-0003 or 22-0016 must be filed with the Council Offices no later than noon on Monday, February 7, 2022.

**ADJOURN**

**PENDING**

FOR 2-7-22:

**[21-1437](#) A bill for an ordinance changing the zoning classification for 901 North Kearney Street in Montclair.**

Approves a map amendment to rezone property from E-SU-Dx to E-SU-D1x (allow for an accessory dwelling unit), located at 901 North Kearney Street in Council District 5. The Committee approved filing this item at its meeting on 12-7-21.

**Final Consideration 2-7-22 | Required Public Hearing****[21-1526](#) A bill for an ordinance designating 555 East 8th Avenue as a structure for preservation.**

Approves an individual Denver landmark designation for property located at 555 East 8th Avenue in Council District 10. The Committee approved filing this item at its meeting on 12-21-21.

**Final Consideration 2-7-22 | Required Public Hearing****[21-1536](#) A bill for an ordinance changing the zoning classification for 555 East 8th Avenue in Capitol Hill.**

Approves a map amendment to rezone property from PUD 34 to G-MU-3, UO-3 (planned development to general multi-unit), located at 555 East 8th Avenue in Council District 10. The Committee approved filing this item at its meeting on 12-21-21.

**Final Consideration 2-7-22 | Required Public Hearing**