2	RESOLUTION NO. CR24-0132	COMMITTEE OF REFERENCE:			
3	SERIES OF 2024	Land Use, Transportation & Infrastructure			
4	<u>A F</u>	RESOLUTION			
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by East Colfax Avenue, North Fillmore Street, East 16th Avenue, and North Milwaukee Street.				
8	WHEREAS, the Executive Director of	the Department of Transportation and Infrastructure of			
9	the City and County of Denver has found and determined that the public use, convenience and				
0	necessity require the laying out, opening and establishing as a public alley designated as part of the				
1	system of thoroughfares of the municipality that portion of real property hereinafter more particularly				
2	described, and, subject to approval by resolution has laid out, opened and established the same as				
3	a public alley;				
4	BE IT RESOLVED BY THE COUNCIL OF T	HE CITY AND COUNTY OF DENVER:			
5	Section 1. That the action of the E	executive Director of the Department of Transportation			
6	and Infrastructure in laying out, opening and	establishing as part of the system of thoroughfares of			
7	the municipality the following described portion of real property situate, lying and being in the Cit				
8	and County of Denver, State of Colorado, to wit:				
9	PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000035-001:				
20	LAND DESCRIPTION – ALLEY PARCEL:				
21 22 23 24 25 26 27	SOUTH, RANGE 68 WEST OF THE 6 <sup>TH</sup> PR DENVER, STATE OF COLORADO, CONVE DEED RECORDED APRIL 18, 1893 AT BO	HWEST QUARTER OF SECTION 36, TOWNSHIP 3 INCIPAL MERIDIAN, CITY AND COUNTY OF EYED TO THE CITY AND COUNTY OF DENVER BY OK 847, PAGE 209 IN THE OFFICE OF THE CLERK NTY OF DENVER, COLORADO, DESCRIBED AS			
29 30	THE SOUTH TEN (10) FEET OF LOT NO. AVENUE PARK SUBDIVISION	TWENTY (20) IN BLOCK FOURTEEN (14), COLFAX			
31	be and the same is hereby approved and sa	id real property is hereby laid out and established and			
32	declared laid out, opened and established as a public alley.				
33	<b>Section 2</b> . That the real property de	escribed in Section 1 hereof shall henceforth be a public			
34	allev.				

**BY AUTHORITY** 

1	COMMITTEE APPROVAL DATE: February 6, 2024 by Consent					
2	MAYOR-COUNCIL DATE: February 13, 2024					
3	PASSED BY THE COUNCIL: _					
4		- PRESIDENT				
5 6 7	ATTEST:	EX-OFF	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
8	PREPARED BY: Martin A. Plat	e, Assistant City Attorney	DAT	ΓΕ: February 15, 2024		
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
4	Kerry Tipper, Denver City Attorr	ney				
5 6	BY: Anshul Bagga	Assistant City Attorney	DATF.	Feb 15, 2024		