

1 BY AUTHORITY

2 RESOLUTION NO. CR21-1223
3 SERIES OF 2021

COMMITTEE OF REFERENCE
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Authorizing and approving the expenditure and payment from the**
6 **appropriation account designated “liability claims,” the total sum of Thirty-**
7 **Six Thousand Seven Hundred Seven Dollars and Ninety-Eight Cents**
8 **(\$36,707.98), distributed as follows: Twenty-Four Thousand Seven Hundred**
9 **Seven Dollars and Ninety-Eight Cents, (\$24,707.98), payable to State Farm**
10 **Mutual Automobile Insurance Company as subrogee of Jacob Mackensen and**
11 **Twelve Thousand Dollars and Zero Cents (\$12,000.00), payable to Jacob**
12 **Mackensen and Zaner Harden Law, in full payment and satisfaction of all**
13 **claims related to Claim Number 2004-001093 regarding an accident which**
14 **occurred on December 18, 2019.**

15
16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17
18 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes the
19 expenditure and payment from the 2021 appropriation account designated as “Liability Claims” (Accounting
20 Number 11827 4511001), the total sum of the Thirty-Six Thousand Seven Hundred Seven Dollars and Ninety-
21 Eight Cents (\$36,707.98), distributed as follows: Twenty-Four Thousand Seven Hundred Seven Dollars and
22 Ninety-Eight Cents, (\$24,707.98), payable to State Farm Mutual Automobile Insurance Company as subrogee
23 of Jacob Mackensen and Twelve Thousand Dollars and Zero Cents (\$12,000.00), payable to Jacob
24 Mackensen and Zaner Harden Law, in full payment and satisfaction of all claims related to Claim Number
25 2004-001093 regarding an accident which occurred on December 18, 2019.

26 Payment is to be made upon the execution and delivery of such release or releases as is or are satisfactory
27 to the attorney for the City and County of Denver.

28 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book and
29 record such entries and to do such other things as may be necessary to accomplish the purposes of this
30 resolution.

31 COMMITTEE APPROVAL DATE: N/A

32 MAYOR-COUNCIL DATE: October 5, 2021

33 PASSED BY THE COUNCIL: _____

34 _____ - PRESIDENT
35 ATTEST: _____ - CLERK AND RECORDER,
36 EX-OFFICIO CLERK OF THE
37 CITY AND COUNTY OF DENVER

38 PREPARED BY: Wendy Shea, Assistant City Attorney DATE: October 14, 2021

39 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City
40 Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The
41 proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

42 Kristin M. Bronson, City Attorney

43 BY: _____, Assistant City Attorney DATE: _____