

ORDINANCE/RESOLUTION REQUEST

Please email requests to Nancy Kuhn at
Nancy.kuhn@denvergov.org by **NOON on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: March 11, 2013

Please mark one: **Bill Request** or **Resolution Request**

1. **Has your agency submitted this request in the last 12 months?**

Yes **No**

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Contract Execution for ASH & WHITE CONSTRUCTION CO dba WHITE CONSTRUCTION GROUP

3. **Requesting Agency:** PW

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Jo Ann Phillips
- **Phone:** 720-913-8524
- **Email:** joann.phillips@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Michael Sheehan
- **Phone:** 720-865-2664
- **Email:** michael.sheehan@denvergov.org
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6. **General description of proposed ordinance including contract scope of work if applicable:**

Construct interior improvements associated with tenant improvements for two suites and the common areas including low-voltage cabling, replacement for RTU's and main ductwork, insulating perimeter walls and rafters and other energy-saving upgrades, adding new fire detection and suppression systems and other life-safety upgrades, electrical upgrades, and new hardware and interior signage and other ADA improvements.

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** 201209077
- b. **Duration:** 150 Days
- c. **Location:** 2855 Tremont
- d. **Affected Council District:** Council District 8
- e. **Benefits:** Improvement to the building so two new tenants, City DMC and Council District 8 Office, can occupy this space.
- f. **Costs:** \$1,109,000.00

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.** NO

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____