



# APPLICATION SUBMITTAL CHECKLIST

## FOR CITY & COUNTY OF DENVER EASEMENT RELINQUISHMENT

Any Easement Relinquishment Application submittal not meeting all minimum checklist criteria herein shall be rejected as incomplete. Download and fill-out this checklist and submit along with the Application and supporting documentation to [DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org).

### 1. Easement Relinquishment Application

- Easement Relinquishment Application completed and signed by property owner or a vested party

### 2. Copy of Easements to be Relinquished

- Original holding document(s) of easement(s) to be relinquished, e.g. Ordinance, PNEE, Subdivision plat, etc.
- Clerk and Recorder's Book and Page and/or Recordation Number(s)

### 3. Land Descriptions (*select one*)

- Not applicable for Easements relinquished in their entirety
- Land description(s) prepared by a Professional Land Surveyor licensed in the State of Colorado for the portion of easement to be relinquished prepared in accordance with [DOTI Survey Land Description Requirements](#)
  - PDF format stamped and signed by Professional Land Surveyor
  - Text only in Microsoft Word format

### 4. Site Plan

ACCURATELY, LABELED ENGINEERED DRAWINGS TO INCLUDE THE FOLLOWING:

- Numerical and Bar Scale (scale no smaller than 1:40)
- North Arrow
- Legend
- Plan date and revision number, if applicable
- Easement in its entirety
- Portion of easement to be relinquished
- Newly proposed easements to be granted, if applicable
- Property lines,
- Right-of-way lines
- Label property addresses and street names
- Existing improvements within easement
- Proposed improvements in easement relinquishment area
- All existing, abandoned, and relocated utilities
- Aerial imagery can be used, but does not replace the required accurately engineered drawings

### 5. Fees

EASEMENT RELINQUISHMENT FEES MUST BE PAID IMMEDIATELY AFTER ER PROVIDES AN INVOICE

Initial Processing Fee = \$1,000.00 (non-refundable)

Survey Land Description Review Fee = \$500 (non-refundable)

Ordinance Fee = \$300 (non-refundable)

### Property Owner or Authorized Application Representative:

By signing below, I certify that all above information has been incorporated in our application submittal.

SIGNATURE:

A handwritten signature of Tom Berger.

DATE: 10/20/2025

PRINT NAME:

Tom Berger

PHONE: 720.971.1708

EMAIL:

tom.berger@matrixdesigngroup.com

COMPANY: Matrix Design Group

City and County of Denver Department of Transportation & Infrastructure

Right of Way Services | Engineering & Regulatory

201 W. Colfax Ave, Dept. 507 | Denver, CO 80202

[www.denvergov.org/ROWPlanReview](http://www.denvergov.org/ROWPlanReview)

[DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org)

(720) 865-3003



**DENVER**

THE MILE HIGH CITY

## APPLICATION

### FOR CITY & COUNTY OF DENVER EASEMENT RELINQUISHMENT

To apply for an Ordinance to Relinquish an Easement held by the City and County of Denver, complete this application and submit together with the Submittal Checklist and required application materials in accordance with the [Easement Relinquishment Application Requirements](#) to [DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org). Please type or print clearly. If necessary, attach additional sheets to fully answer any of the following sections. Incomplete applications packages will not be accepted. Questions on this application or this process can be sent to [DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org).

#### PROPERTY OWNER:

Company Name: BSP West, LLC - Broadway Station Metropolitan District No. 1  
Contact Name: (BSPW) Tom Rini - (BSMD1) Mark S. Tompkins  
Property Address: (BSPW) 40 Falls Creek Circle, Morehead Hills, OH 44022 - (BSMD1) c/o Cockrel Ela Glensne Greher & Ruhland, 44 Cook Street, Suite 620, Denver CO 80206  
Billing Address: (BSPW) 216.401.1963 - (BSMD1) 303.621.5614  
Phone: (BSPW) 216.401.1963 - (BSMD1) 303.621.5614 Email: (BSPW) tcrini@gmail.com - (BSMD1) mark@straeadvisoryservices.com

#### PRIMARY CONTACT:

Check if the same as Adjacent Property Owner

Company Name: Matrix Design Group  
Contact Name: Tom Berger  
Address: 8600 Park Meadows Dr., Suite 800 Lone Tree, CO 80124  
Phone: 720.971.1708 Email: tom.berger@matrixdesigngroup.com

#### PROJECT INFORMATION:

Project Name: Broadway Station Soccer Stadium Development  
Address of Property Containing Easement: Broadway Station Filing No. 4, (748 S Cherokee St., Denver, CO)

Is this project associated with a LAND DEVELOPMENT REVIEW?

Yes  No  If 'Yes', provide Project Master, Concept or Site Development Plan Project Numbers:  
2025-PROJMSTR-0000120

#### REASON FOR EASEMENT RELINQUISHMENT:

Describe why you are requesting this relinquishment and why the easement(s) are no longer needed.

The intended use of the property has changed and will be designed/replatted to accommodate a soccer stadium.



## EASEMENT RELINQUISHMENT INFORMATION: Quantity of easements to be relinquished: 2

List all easements to be relinquished:

*Original holding document  
that reserves or grants the easement:* *Portion of the easement to be relinquished:*

No.	Clerk & Recorder Recordation No(s).	Ordinance No(s). if applicable	Relinquish in its <u>Entirety</u>	Partially relinquish as described in attached land description(s):
1	RN 2021231033	Ord 1423 Series 2021	<input type="checkbox"/>	<input checked="" type="checkbox"/>
2	B 2661 P 377	Ord 522 Series 1982	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3			<input type="checkbox"/>	<input type="checkbox"/>
4			<input type="checkbox"/>	<input type="checkbox"/>
5			<input type="checkbox"/>	<input type="checkbox"/>

### Describe the status of the Easement(s):

*In the space below, describe each easement status. Include why the easement was originally granted and any additional relevant information*

Reception Number 2021231033 (Parcel D) is a reservation for utilities in the vacation of Elati St. (There are four parcels that are described in this document. We are only relinquishing Parcel D in this document).

Book 226 at Page 377 is a reservation for utilities for Mountain Bell Telephone and for Public Service Company Power Lines in the vacated alley in Block 1, Sylvester's Addition to Vanderbilt Park.

Are there utilities in the Easement(s)? Yes  No

*If yes, list each utility and identify utility owner, utility type, and size (e.g. CCD 8-inch Sanitary Sewer); whether it will be removed, relocated, or abandoned in-place; and, expected schedule.*

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### APPLICANT SIGNATURE:

By signing below, I certify that I am the owner or vested party of the real property that is the subject of this Easement Relinquishment application and the information contained herein is accurate and complete:

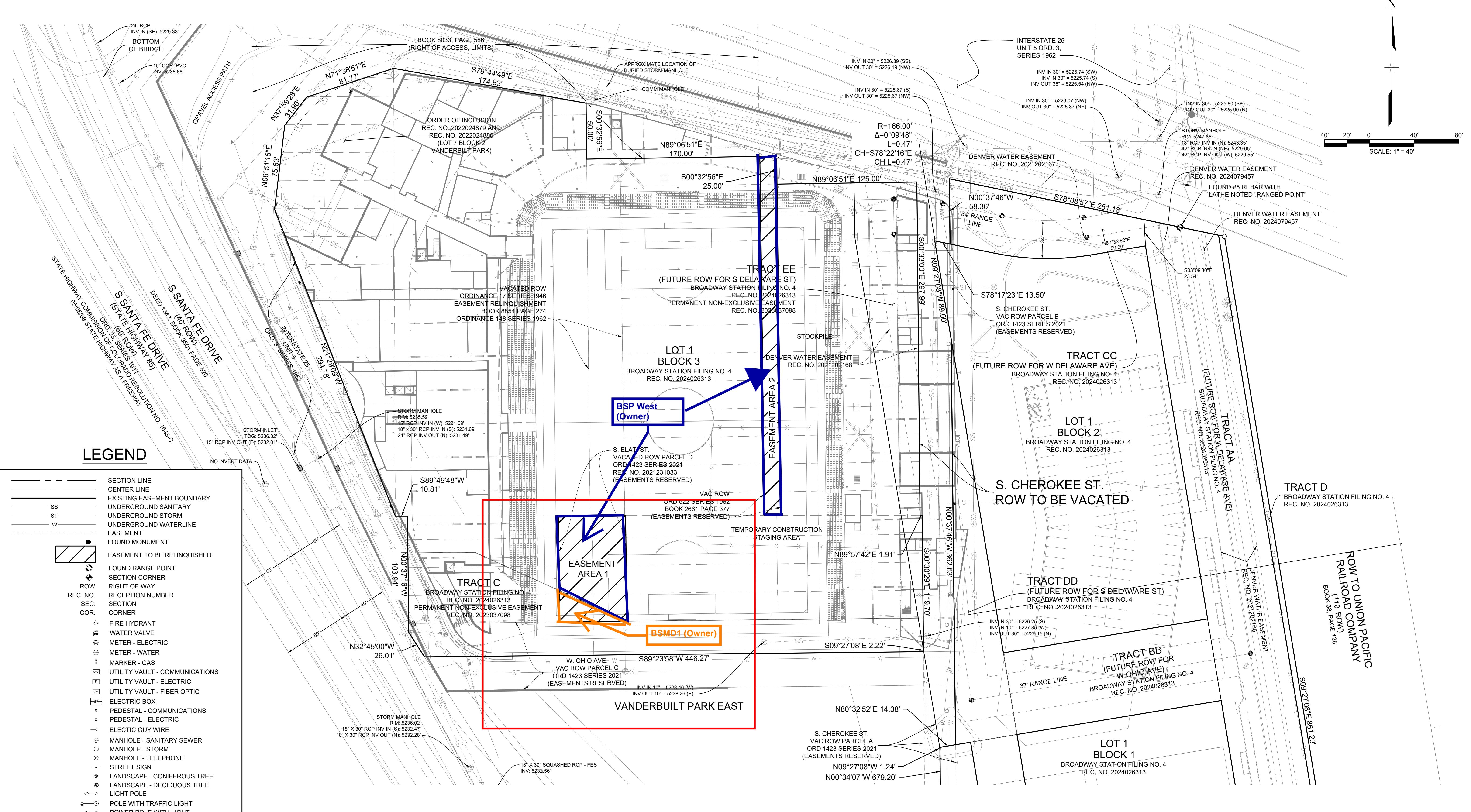
SIGNATURE:  DATE: (BSPW) 10.23.25 (BSMD1) 2025-10-23  
PRINT NAME: (BSPW) Tom Rini (BSMD1) Mark S Tompkins PHONE: (BSPW) 216.401.1963 - (BSMD1) 303.621.5614  
EMAIL: (BSPW) trini@gmail.com - (BSMD1) mark@straeadvisoryservices.com COMPANY: (BSPW) BSP West, LLC. - (BSMD1) Broadway Station Metropolitan District 1

City and County of Denver Department of Transportation & Infrastructure  
Right of Way Services | Engineering & Regulatory  
201 W. Colfax Ave, Dept. 507 | Denver, CO 80202  
[www.denvergov.org/ROWPlanReview](http://www.denvergov.org/ROWPlanReview)  
[DOTI.ER@denvergov.org](mailto:DOTI.ER@denvergov.org)  
(720) 865-3003

# BROADWAY STATION SOCCER STADIUM PRELIMINARY SITE PLAN

BROADWAY STATION FILING NO. 4 TOGETHER WITH A PART OF S. CHEROKEE ST.  
SITUATED WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL  
MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

# SHEET 1 OF



FILE LOCATION: B:\19\817\004 (Broadway Station)\Survey\Bwg\Exhibits\Reservd Easement Relinquishment Ease Area 1 & 2 BSP\West\817-BWS NWSI-ESMT REH\INQUIRYMENT.dwg

DRAWN BY  
CHECKED  
SCALE: 1"  
DATE ISSUED  
SHEET 1 OF

# BROADWAY STATION SOCCER STADIUM PRELIMINARY SITE PLAN

BROADWAY STATION FILING NO. 4 TOGETHER WITH A PART OF S. CHEROKEE ST.  
SITUATED WITHIN THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4  
SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
CITY AND COUNTY OF DENVER, STATE OF COLORADO.

The image features the Matrix logo, which consists of a stylized 3D block icon made of blue and grey bars. To the right of the icon, the word "Matrix" is written in a large, bold, blue sans-serif font. Below the main logo, the tagline "Excellence by Design" is written in a smaller, blue, italicized sans-serif font.



## EXHIBIT "A" LAND DESCRIPTION

PARCEL D (S. ELATI STREET) AS DESCRIBED IN RECEPTION NUMBER 2021231033 OF THE CITY AND COUNTY OF DENVER RECORDS, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS WITH BEARINGS REFERENCED TO THE EAST LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED ON THE NORTH END BY A FOUND ORIGINAL NOTCHED STONE IN A RANGE BOX AND ON THE SOUTH END BY A FOUND 3-1/4" ALUMINUM CAP ON A NO. 6 REBAR 6" DEEP IN RANGE BOX STAMPED "JF SATO & ASSOC., 1/4, S15/S22, T4N R68W, PLS 37056, 2017" AND IS ASSUMED TO BEAR NORTH 00°44'36" WEST, 2647.74 FEET.

### **PARCEL "D" (S. ELATI STREET)**

**BEGINNING AT POINT "C" AS DESCRIBED IN SAID RECEPTION NUMBER 2021231033;**

**THENCE ON THE WEST, NORTH AND EAST RIGHT-OF-WAY LINES OF S. ELATI STREET THE FOLLOWING (3) THREE COURSES:**

1. THENCE NORTH 00°37'16" WEST, A DISTANCE OF 94.95 FEET;
2. THENCE NORTH 89°49'47" EAST, A DISTANCE OF 60.00 FEET;
3. THENCE SOUTH 00°37'16" EAST, A DISTANCE OF 94.50 FEET TO THE INTERSECTION OF SAID EAST RIGHT-OF-WAY LINE WITH SAID NORTH RIGHT-OF-WAY LINE OF W. OHIO AVENUE;

**THENCE SOUTH 89°23'58" WEST, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.**

THE ABOVE PARCEL DESCRIPTION CONTAINS A CALCULATED AREA OF 5,683 SQUARE FEET OR (0.13047 ACRES), MORE OR LESS,



PREPARED BY:  
A DAVID JOHNSON, PLS 20683  
FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC  
707 17<sup>th</sup> STREET, SUITE 3150  
DENVER, COLORADO 80202  
PH. 303.572.0200



**BY AUTHORITY**

2 ORDINANCE NO. 20211423

COUNCIL BILL NO. CB21-1423

### 3 SERIES OF 2021

## COMMITTEE OF REFERENCE:

## Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance vacating four (4) portions of right-of-way near West Ohio Avenue and South Cherokee Street: two (2) areas located along South Cherokee Street; one (1) area located along West Ohio Avenue; and, one (1) area located along South Elati Street, with reservations.**

10           **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
11 the City and County of Denver has found and determined that the public use, convenience and  
12 necessity no longer require those certain areas in the system of thoroughfares of the municipality  
13 hereinafter described and, subject to approval by ordinance, has vacated the same with the  
14 reservations hereinafter set forth;

15 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

16       **Section 1.** That the action of the Executive Director of the Department of Transportation  
17 and Infrastructure in vacating the following described right-of-way in the City and County of Denver,  
18 State of Colorado, to wit:

**PARCEL DESCRIPTION ROW NO. 2020-VACA-0000016-001:**

20 PARTS OF S. CHEROKEE STREET, W. OHIO AVENUE AND S. ELATI STREET, RECORDED IN  
21 VANDERBILT PARK AT ENGINEERING BOOK 19 AT PAGE 36, RECORDS OF THE CITY AND  
22 COUNTY OF DENVER, STATE OF COLORADO, BEING LOCATED IN THE SOUTHWEST ONE-  
23 QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL  
24 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO AND BEING MORE  
25 PARTICULARLY DESCRIBED AS FOLLOWS WITH BEARINGS REFERENCED TO THE EAST  
26 LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE  
27 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED ON THE NORTH END  
28 BY A FOUND ORIGINAL NOTCHED STONE IN A RANGE BOX AND ON THE SOUTH END BY A  
29 FOUND 3-1/4" ALUMINUM CAP ON A NO. 6 REBAR 6" DEEP IN RANGE BOX STAMPED "JF  
30 SATO & ASSOC., 1/4, S15/S22, T4N R68W, PLS 37056, 2017" AND IS ASSUMED TO BEAR  
31 NORTH 00°44'36" WEST, 2647.74 FEET.

33 PARCEL "A" (S. CHEROKEE STREET)

35 **COMMENCING AT THE SOUTH END OF SAID EAST LINE; THENCE NORTH 47°35'42" WEST,**  
36 **A DISTANCE OF 1,819.50 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF**



1     SOUTH SANTA FE DRIVE, SAID POINT BEING THE **POINT OF BEGINNING**; SAID POINT  
2     BEING ALSO THE BEGINNING OF A CURVE TO THE LEFT, OF WHICH THE RADIUS POINT  
3     BEARS SOUTH 65°20'25" WEST, A RADIAL DISTANCE OF 1,943.49 FEET;  
4  
5     THENCE NORTHWESTERLY ON SAID CURVE AND SAID EASTERN RIGHT-OF-WAY LINE  
6     OF SOUTH SANTA FE DRIVE, THROUGH A CENTRAL ANGLE OF 01°10'21", AN ARC  
7     DISTANCE OF 39.78 FEET TO THE INTERSECTION OF SAID EASTERN RIGHT-OF-WAY  
8     LINE WITH THE WEST RIGHT-OF-WAY LINE OF SAID S. CHEROKEE STREET;  
9  
10    THENCE NORTH 00°30'29" WEST, ON SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF  
11    736.41 FEET TO **POINT "A"**;  
12  
13    THENCE SOUTH 09°27'08" EAST, A DISTANCE OF 88.94 FEET;  
14  
15    THENCE NORTH 80°32'52" EAST, A DISTANCE OF 14.38 FEET TO **POINT "B"**, BEING ALSO A  
16    POINT ON SAID EAST RIGHT-OF-WAY LINE OF S. CHEROKEE STREET;  
17  
18    THENCE SOUTH 00°37'46" EAST, ON SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF  
19    680.14 FEET;  
20  
21    THENCE SOUTH 61°41'14" WEST, A DISTANCE OF 14.50 FEET TO THE **POINT OF**  
22    **BEGINNING**.  
23  
24    THE ABOVE PARCEL DESCRIPTION CONTAINS A CALCULATED AREA OF 19,970 SQUARE  
25    FEET OR (0.45844 ACRES), MORE OR LESS, AND IS DEPICTED ON THE ATTACHED  
26    GRAPHICAL EXHIBIT FOR REFERENCE.

27  
28    **PARCEL "B" (S. CHEROKEE STREET)**  
29

30    **COMMENCING** AT THE PREVIOUSLY MENTIONED **POINT "B"**; THENCE NORTH 00°37'46"  
31    WEST, ON SAID EAST RIGHT-OF-WAY LINE OF S. CHEROKEE STREET, A DISTANCE OF  
32    362.63 FEET TO THE **POINT OF BEGINNING**;  
33    THENCE NORTH 09°27'08" WEST, A DISTANCE OF 89.00 FEET TO A 166.00 FOOT RADIUS  
34    NON-TANGENT CURVE WHOSE CENTER BEARS SOUTH 11°32'50" WEST;  
35  
36    THENCE EASTERNLY ON SAID CURVE, THROUGH A CENTRAL ANGLE OF 00°09'48", AN ARC  
37    DISTANCE OF 0.47 FEET;  
38  
39    THENCE SOUTH 78°17'23" EAST, A DISTANCE OF 13.50 FEET TO SAID EAST RIGHT-OF-  
40    WAY LINE OF S. CHEROKEE STREET;  
41  
42    THENCE SOUTH 00°37'46" EAST, ON SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF  
43    84.96 FEET TO THE **POINT OF BEGINNING**.  
44  
45    THE ABOVE PARCEL DESCRIPTION CONTAINS A CALCULATED AREA OF 580 SQUARE  
46    FEET OR (0.01331 ACRES), MORE OR LESS, AND IS DEPICTED ON THE ATTACHED  
47    GRAPHICAL EXHIBIT FOR REFERENCE.  
48  
49

1 **PARCEL "C" (W. OHIO AVENUE)**2 **BEGINNING AT THE PREVIOUSLY MENTIONED POINT "A";**3 THENCE SOUTH  $00^{\circ}30'29''$  EAST, ON SAID WEST RIGHT-OF-WAY LINE OF S. CHEROKEE  
4 STREET, A DISTANCE OF 32.20 FEET TO THE INTERSECTION OF SAID WEST RIGHT-OF-  
5 WAY LINE WITH THE SOUTH RIGHT-OF-WAY LINE OF SAID W. OHIO AVENUE;6 THENCE SOUTH  $89^{\circ}23'58''$  WEST, ON SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF  
7 427.02 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SAID SOUTH SANTA FE DRIVE;8 THENCE NORTH  $32^{\circ}45'00''$  WEST, ON SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE  
9 OF 61.45 FEET TO THE INTERSECTION OF THE SAID EASTERLY RIGHT-OF-WAY LINE OF  
10 SOUTH SANTA FE DRIVE AND THE EASTERLY RIGHT-OF-WAY LINE OF A PARCEL OF  
11 LAND DESCRIBED AS UNIT 5 IN ORDINANCE 3, SERIES 1962 OF SAID RECORDS;12 THENCE NORTH  $00^{\circ}37'16''$  WEST, ON SAID EASTERLY RIGHT-OF-WAY LINE OF UNIT 5 IN  
13 ORDINANCE 3, SERIES 1962, A DISTANCE OF 7.98 FEET TO THE INTERSECTION OF SAID  
14 EASTERLY RIGHT-OF-WAY LINE WITH THE NORTH RIGHT-OF-WAY LINE OF SAID W. OHIO  
15 AVENUE;16 THENCE NORTH  $89^{\circ}23'58''$  EAST, ON SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF  
17 135.00 FEET TO **POINT "C"**, BEING ALSO THE INTERSECTION OF SAID NORTH RIGHT-OF-  
18 WAY LINE WITH THE WEST RIGHT-OF-WAY LINE OF SAID S. ELATI STREET;19 THENCE CONTINUE NORTH  $89^{\circ}23'58''$  EAST, ON SAID NORTH RIGHT-OF-WAY LINE, A  
20 DISTANCE OF 324.82 FEET TO SAID WEST RIGHT-OF-WAY LINE OF S. CHEROKEE  
21 STREET;22 THENCE SOUTH  $00^{\circ}30'29''$  EAST ON SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF  
23 27.80 FEET TO THE **POINT OF BEGINNING**.24 THE ABOVE PARCEL DESCRIPTION CONTAINS A CALCULATED AREA OF 26,739 SQUARE  
25 FEET OR (0.61384 ACRES), MORE OR LESS, AND IS DEPICTED ON THE ATTACHED  
26 GRAPHICAL EXHIBIT FOR REFERENCE.27 **PARCEL "D" (S. ELATI STREET)**28 **BEGINNING AT THE PREVIOUSLY MENTIONED POINT "C";**29 THENCE ON THE WEST, NORTH AND EAST RIGHT-OF-WAY LINES OF S. ELATI STREET  
30 THE FOLLOWING (3) THREE COURSES:31 

1. THENCE NORTH  $00^{\circ}37'16''$  WEST, A DISTANCE OF 94.95 FEET;
2. THENCE NORTH  $89^{\circ}49'47''$  EAST, A DISTANCE OF 60.00 FEET;
3. THENCE SOUTH  $00^{\circ}37'16''$  EAST, A DISTANCE OF 94.50 FEET TO THE  
32 INTERSECTION OF SAID EAST RIGHT-OF-WAY LINE WITH SAID NORTH RIGHT-OF-  
33 WAY LINE OF W. OHIO AVENUE;

1     THENCE SOUTH 89°23'58" WEST, A DISTANCE OF 60.00 FEET TO THE **POINT OF**  
2     **BEGINNING.**

3  
4     THE ABOVE PARCEL DESCRIPTION CONTAINS A CALCULATED AREA OF 5,683 SQUARE  
5     FEET OR (0.13047 ACRES), MORE OR LESS, AND IS DEPICTED ON THE ATTACHED  
6     GRAPHICAL EXHIBIT FOR REFERENCE

7  
8     be and the same is hereby approved and the described rights-of-way are hereby vacated and  
9     declared vacated;

10            PROVIDED, HOWEVER, said vacation shall be subject to the following reservation:

11     A perpetual, non-exclusive easement is hereby reserved by the City and County of Denver, its  
12     successors and assigns, over, under, across, along and through the vacated area for the purposes  
13     of constructing, operating, maintaining, repairing, upgrading and replacing public or private utilities  
14     including, without limitation, storm drainage, sanitary sewer, and water facilities and all  
15     appurtenances to said utilities. A hard surface shall be maintained by the property owner over the  
16     entire easement area. The City reserves the right to authorize the use of the reserved easement by  
17     all utility providers with existing facilities in the easement area. No trees, fences, retaining walls,  
18     landscaping or structures shall be allowed over, upon or under the easement area. Any such  
19     obstruction may be removed by the City or the utility provider at the property owner's expense. The  
20     property owner shall not re-grade or alter the ground cover in the easement area without permission  
21     from the City and County of Denver. The property owner shall be liable for all damages to such  
22     utilities, including their repair and replacement, at the property owner's sole expense. The City and  
23     County of Denver, its successors, assigns, licensees, permittees and other authorized users shall  
24     not be liable for any damage to property owner's property due to use of this reserved easement.

25  
26            **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: November 23, 2021 by Consent

2 MAYOR-COUNCIL DATE: November 30, 2021

3 PASSED BY THE COUNCIL: December 13, 2021

4  - PRESIDENT Pro-Tem

5 APPROVED:  Dec 15, 2021

6 ATTEST:  - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: December 9, 2021; December 16, 2021

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 2, 2021

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

15  
16 Kristin M. Bronson, Denver City Attorney

17 BY:  Jonathan Griffin, Assistant City Attorney DATE: Dec 1, 2021

