



**CITY AND COUNTY OF DENVER**  
PRIVILEGED AND CONFIDENTIAL WORK PRODUCT

MICHAEL B. HANCOCK  
Mayor

To: Mayor Michael B. Hancock  
From: Romaine Pacheco, Director  
Date: August 17, 2022

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**BOARD:** BID- Cherry Creek Subarea  
Business Improvement District

POC: Robin A. Navant

**BACKGROUND:**

Members - 5  
Terms – 3 Years  
Confirmation – Yes

The District is responsible for the creation of a quality and supportive environment that enhances the ability of the District retailers, property owners and tenants to prosper.

**RECOMMENDATIONS:**

Dan Reagan, Englewood (M)(C) to serve as a tenant in the District for a term expiring August 31, 2025, reappointed;

Paul Stann, Denver (M)(C) to serve as a property owner in the District for a term expiring August 31, 2025, reappointed;

David Veldman, Fort Collins (M)(C) to serve as a property owner in the District for a term expiring August 31, 2025, reappointed.

**ACTION NEEDED:**

- Reappoint Reagan, Stann and Veldman
- Please provide additional candidates to consider.



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## BAC-7623

### Contact Information

Contact Name	Dan Reagan	Home Address	1510 E. Cornell Ave
Preferred Phone	303-588-3819	Home City	Englewood
Preferred Email	dsreagab@reaganpartnership.com	Home State	CO
Other Phone		Home Zip	80113
Other Email		County	Arapahoe
DOB	[REDACTED]	Hispanic or Latino origin or Descent?	No
SSN	[REDACTED]	Race/Ethnicity	Caucasian
Gender	Male	Other Ethnicity	
Other Gender		Salutation	

### Board Information

Board Name	Business Improvement District - Cherry Creek Sub-Area	Other boards or commissions served	
Status	New	Resigned	
Term Start Date			
Term End Date			

### Work Information

Employer	Reagan Partnership	Work Address	1800 15th St #203
Position	COO	Work City	Denver
Business Phone #	303592-7672	Work State	CO
Work Email		Work Zip	90202

### Additional Information

Are you a registered voter?	Yes	Objection to appointment?	No
If so, what county?	Arapahoe	Special Information	
Denver City Council District No	N/A		

### Education and General Qualifications

Name of High School	George Washington	Name of Graduate School	Colorado State University
Location of High School	Denver, CO	Location of Graduate School	Ft. Collins
# of Years Attended High school	3	# of Years Attended Graduate School	1
Did you Graduate	Yes	Did you Graduate	No

High School

Graduate Major MBA

**Name of College** Colorado State University  
**Location of College** Ft. Collins, CO  
**# of Years Attended College** 4  
**Did you Graduate College** Yes  
**Undergrad Major** Construction Engineering

**Reference Details**

**Reference Name #1** Chris Herring **Reference Email #1** christopher.t.herring@lmco.com  
**Reference Phone #1** 303-971-3731 **Reference Address #1** 8624 W. Progress Pl. Littleton, CO 80123

**Reference Name #2** Carlos Gonzalez **Reference Email #2** carlos.a.gonzalez@lmco.com  
**Reference Phone #2** 303-971-1361 **Reference Address #2** 10270 W. Idaho, CO 80202

**Reference Name #3** Bob Wulf **Reference Email #3** r.wulf@yahoo.com  
**Reference Phone #3** 414-702-7752 **Reference Address #3** N58 W24668 Clover Dr. Sussex, WI 53089

**Agree to a background check**

**Owner** Romaine Pacheco

**Created By** Denver Integration, 10/4/2021 10:35 AM

**Last Modified By** Denver Integration, 10/4/2021 10:35 AM

**Notes & Attachments**

**DANIEL S 2009.doc**

Type Attachment

Last Modified Denver Integration

Description

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**DANIEL S. REAGAN**

**Reagan Partnership**

**August 1994 – Date**

**Chief Operating Officer**

**August 1994 – Date**

Oversaw the operations of the company that provided offices, accounting, secretarial, and support services to the various partnerships. The core business included real estate development, construction management, property management, and data communications. Reagan Partnership was formally known as TP Operating (See Below).

**Denver & Platte River Valley, LLLP**

**January 1997 - Date**

**Managing General Partner**

Formed the 24 million dollar Limited Liability Limited Partnership for the purchasing, redeveloping and selling real property in Lower Downtown Denver. D&PRV had both equity investors and raised funds thru financial institutions. Was responsible for the over all successfully completion of the conversion the existing property into condominiums. The project also included the development of a 5 million dollar office building on the adjacent land.

**Awards**

**Colorado Association of Home Builders**

2006 Colorado Awards Remodel Excellence - The REACH Awards, Recognizing Excellence Among Colorado Homebuilders, distinguish the best in the Colorado Building Industry.

**DSR, LLC**

**January 1997 - Date**

**Manager**

DSR, LLC is a Colorado limited liability company, which has been formed to provide consulting and personal services to the limited partnerships. I am the sole member and manager of DSR, LLC.

**CorCom, LLLP**

**January 2002 - Date**

**Manager**

The Company was organized to purchase, acquire, buy, sell, own, trade in, hold, market, lease, manage, develop, operate and otherwise deal in communications, television cable systems, and related facilities.

**Delgany Depot Development, LLLP**

**July 1997 - March 2005**

**Managing General Manager**

Formed the 7 million dollar Limited Liability Limited Partnership for the purchasing, redeveloping and selling real property in Denver's Central Platte Valley. The partnership

had both equity investors and raised funds thru financial institutions then split a large parcel of land converted one of the existing properties into condominiums and were resold. The remaining property was operated as an apartment complex until its eventual sale in 2005.

**TP Operating, LLC**

**July 1997 - March 2005**

**President - COO**

Oversaw the management of both the office and field operations for its 3 million dollars worth of oil and gas properties. The goal of the company was to maximize the potential properties while reducing costs and improving production efficiency.

**Lockheed Martin Astronautics Group**

**April 1984 – August 1999**

**Business Development and Advanced Programs**

**December 1991 – August 1999**

**Technology Integration and Strategic Planning**

As IR&D Administrator I served as the Advanced Programs interface with the Product Areas in the technology planning, IR&D Administration, Long Range Planning, and proposal development activities.

**Civil Space and Communications**

**January 1991 - December 1991**

**Technology Whip**

As the Product Area Representative established and maintained the CS&C IR&D program, to ensure technical strength and support for the company's LRP.

**Advanced Computing Technology Marketer**

Developed and implemented the marketing plan that transitioned the Advanced Computing Group from a defense-oriented business to a NASA provider.

**Technical Operations**

**January 1990 - January 1991**

**Principal Investigator**

Conceived, designed, and was responsible for the development of Advanced Technologies & Capabilities (ATAC). A company wide program which allows a user to identify the current and historical technologies, capabilities and technical experts through out the Company. The system is used to facilitate of technology development, technical interchange, and proposal development. The system was expanded and implemented Corporation wide.

**Central Business Development**

**February 1989 - March 1991**

**Annual Performance Improvement Plan Manager**

Developed and implemented the Continuous Improvement Processes for the business development group; The Customer Satisfaction Report, the first

Astronautics Group-wide executive information system and network, and creating the Marketing Information Center (central resource for DoD and government-funded business opportunities and company proposal development tools and personnel). The MIC was later expanded into the Proposal development center.

**Astronautics Group Journal Assistant Editor**

Managed the day-to-day operations of the journal, which was devoted to the sciences and technology of astronautics. Articles selected for publication presented significant new progress or important insights in all areas of space related sciences. Responsibilities included selection of articles, editing the authors' works, publishing, and distribution of the journal.

**Product Area Representative (PAR)**

As PAR I was responsible for all capital planning, cost accounting and Internal Information Systems for Central Operations.

**International Operations**

**September 1988 - February 1989**

**Market Analyst**

Analyzed theoretical concepts, assessed those concepts against Astronautics Group's technical capabilities and long-range objectives, to identify and support the negotiation of international teaming and program development strategies.

**Space Systems Company**

**Tethered Satellite System**

**June 1988 - September 1988**

**Lead Experiment Engineer**

Responsible for development the Hollow Cathode Plasma Bridge experiment, its integration within the Tethered Satellite, and into the space shuttle mission.

**Strategic Systems Company**

**Small ICBM Program**

**January 1987 - June 1988**

**System and Product Integrity Engineer**

As the co-lead system engineer for the ICBM Post Boost Vehicle/Shroud I was responsible for the developing and documenting all the subsystem interface controls for the Post Boost Vehicle/Shroud. As the Product Integrity Engineer for the Laser Ordnance System I was responsible the successful development and integration of laser firing unit into the post boost vehicle.

**Peacekeeper Program**

**December 1984 - January 1987**

**Mass Properties Engineer**

Programmed, executed, and maintained the mass properties control functions associated with the design support, verification, and launch verification reporting for the Instrumentation & Flight Safety System.

#### **Launch Processing Operations**

Performed independent technical verification of launch operations. Oversaw and resolved problems which arose during launch processing at Vandenberg AFB. Coordinated the corrective actions with the Air Force and associate contractors'.

#### **Systems Engineer**

Performed independent technical verification of associate contractors' design performance to identify actual or potential problems. Coordinated the system level corrective actions.

#### **Facilities Engineer**

Defined the requirements for the F.E. Warren AFB facilities required to support the test and operation of the deployed Peacekeeper missile system.

#### **Hard Mobil Launcher Proposal Team**

**April 1984 - December 1984**

#### **Trade Study Analyst**

Performed system level trade studies to determine the life cycle costs and trade-offs among the operational requirements, and engineering design. Developed an integrated LCC model that allowed the air force to determine their optimum vehicle design by varying the inputs to the different trades that would then calculate the LLC associated with their selections. The Air Force used our model as the down select criteria of the HML contract.

#### **Lockheed Martin Achievement Awards**

**1997 Employee Commendation** from the Director of Advanced Programs and Strategic Planning

For work performed on the 1998-2002 Long Range Plan. Assumed the responsibility of coordinating both the Astronautic and Sector long range plans. Through the entire process maintained a professional bearing and leadership winning praise from all participates. For technical and administrative abilities that played a major roll in producing a quality plan that was meaningful to the success of the Astronautics Group.

**1997 Award for Patriotic Service** From the Vice President of Mission Success

For work Performed in support of the US Savings Bond Program  
Coordinated the efforts of company volunteers to encourage savings and to educate employees about the Savings Bond program.

**1996 Annual Awards Banquet** President of Astronautics Group

Team Award - Business Development & Advanced Programs

For developing and winning new business. The team achieved a new business win rate exceeding 75% for over 2 years for the Astronautics Group.

**1996 Employee Commendation** from the director of advanced programs  
IRAD Administrator

For leadership and initiative in generating the 1997-2001 Long Range Plan. Assumed the responsibility of coordinating the lrp, his technical and administrative abilities played a major roll in producing a high quality plan that will be meaning full to the astronautics group for years to come.

**1994 Letter of Commendation** from the director of Marketing

For work performed on Launch Vehicle Investment Analysis. The analysis was performed in support of the Evolved Expendable Launch Vehicle Program negotiations with the Air Force. It identified the best development path to improving the United States' access to space by making space launch vehicles more affordable and reliable. The program replaced the existing fleet of launch systems with two families of launch vehicles, each using common components and common infrastructure.

**1993 Employee Commendation** from the Vice President of Technical Operation

For improving productivity in technology development process with the automation of the Technology Plan saving over \$30,000 in yearly capital expense.

**1992 Letter of Commendation** from the Manager of the Distributed Operations and Technology Center

For work performed during the development and Implementation of MMAG Link (Data integration software which provided a way to integrate information from different sources used in the design, development, manufacture of advanced technology systems and products).

**1992 Employee Commendation** from the Chief Technologist

For exemplary performance when assuming of the position of IR&D Administrator with no period of overlap completed all the planning and reporting requirements for 100 IR&D programs. The successfully completion of technology plan was essential in the Corporation's Tri-Services Negotiations.

**1991 Letter of Commendation** from the Manager of Independent Research and Development

For the planning, preparation, and execution of the Government's Onsite IR&D Review. The successful review resulted in one of the highest scores given and placed Martin Marietta Astronautics Group in the Nations top leaders in Research and Development.

**1990 Letter of Appreciation** From Business Operation Manager, Space Systems Company

For the professionalism and active participation in the Corporation's TQM Symposium and especially his presentation on best methods for developing and measuring customer satisfaction. Total Quality Management (TQM) is a business management strategy aimed at embedding awareness of quality in all organizational processes.

**1989 Spot Award - MMAG Business Development**



A Spot Award provides a timely, on the spot, reward for a worker performance, behavior and/or accomplishments that are more limited in scope and of shorter duration than accomplishments normally acknowledged by other worker award programs.

**1988 Employee Commendation from the Chief Market Analyst, International Operation**

Developed a database that would allow a use to identify the different technology and capabilities available within Astronautics Group and their respective point of contact. The program was presented and later incorporated through out the Corporation.

**1987 Letter of Commendation Vice President & Peacekeeper Program Director**

For the 17<sup>th</sup> consecutive successfully test flight of the Peacekeeper missile, making it the most successful ICBM program in history. The 17<sup>th</sup> flight also marked the successful completion of the development test and evaluation phase of the program.

**1986 Letter of Appreciation From the Vice President of Strategic Systems**

For professionally undertaking and successfully performance as the Contractor Operational Review Segment Lead for the Peacekeeper Program during the Air Force Contract Management Division's review of all MMAG/Air Force Programs. Was responsible for insuring that Peacekeeper Program's facilities, operations, policies and procedures complied with contractual requirements.

**1985 Commendation From the Manager of Peacekeeper Systems Engineering, Electrostatic Effects Team Leader**

For work performed on the Peacekeeper Electrostatic Effects Investigation Team. The team successfully resolved the phenomenon of an electrostatic charge that was building up on the surface of the Peacekeeper Missile during launch processing. The potential discharge could have resulted in the premature detonation of the solid propellant resulting in the loss of life, missile and extensive damage to the launch complex.

**Latham Brothers Construction**

**December 1982 - April 1984**

Highlands Ranch, Colorado

**Construction Engineer**

Reorganized and automated the pre-sold custom home business. Reduced overhead costs by 20%. Yearly sales increased 35% during same period.

**ACTIVITIES**

**Beverage Depot**

Member

January 1994 - June 1997

Formed a partnership with Alpine Brewing to help fund its liquor distribution business. The company produced its Naked Aspen Beer under contract with Cold Spring Brewing Company under contract until it sale in 1997 to Gluck Brewing Company. The Great American Beer Festival awarded the Naked Aspen's Honey Wheat a "Silver" metal in 1996.

**Coloradical Ventures**

Partner 1980 - 1988

Owned and operated a Sportswear Firm, specializing in collegiate wear.

**Sigma Phi Epsilon Alumni Corporation**

President 1982 - 1987

Duties included the normal business activities and meetings, hosting local alumni events and representing the association at national conferences. The Chapter was awarded the Buchanan cup in 1985.

The Buchanan Cup, is Sigma Phi Epsilon's highest honor for outstanding chapter achievement. The award is presented at the bi-annual Grand Chapter Conclave to the chapters that demonstrate excellence in all areas of chapter operations over the two-year period between Conclaves.

**PATENTS**

US Patent # 8,110,447

This invention "Syllabinary" a syllabic dictionary is directed to the field of education. It is intended assist people with leaning disabilities ascertain the proper spelling of a word. The Syllabinary provides multiple methods of identifying a single word.

**CLEARANCE**

Available upon request (if required).

**EDUCATION**

Bachelor of Science, Industrial  
Construction Management  
curriculum

Colorado State University  
December 1982

Masters of Business Administration  
Completed 50% of required

Colorado State University

**LICENSE**

Colorado Department of Regulatory Agencies  
Subdivision Developer

**Boards and Commissions**

City and County of Denver *(Appointed by the Mayor)*

**CHERRY CREEK SUBAREA BOARD OF DIRECTORS**

The business improvement district (BID) is a public-private partnership in which businesses owners elect to pay an additional tax in order to fund improvements to the district's public realm. The BID provides services such as street and sidewalk maintenance, public safety officers, park and open space maintenance, marketing, capital improvements, and various other development projects. The services provided by BID were a supplement to the services already provided by the Central Platte Valley municipality.

**Memberships**

**Downtown Denver Partnership, Inc.**

The DDP is a non-profit business organization that creatively plans, manages and develops Downtown Denver as the unique, diverse, vibrant and economically healthy urban core of the Rocky Mountain region.

#### **Historic Denver**

Historic Denver, Inc. is one of the nation's premier urban historic preservation organizations. Their mission is to Preserve Denver's distinctive cultural and architectural. Its responsibility as a nonprofit corporation is to be a catalyst for and advocate of ideas, programs, actions and plans which enable our community to respect and carry forward the preservation of this heritage. Their success is achieved with advocacy, technical services, educational programs, membership events, and their grant management program.

#### **Lower Downtown District, Inc.**

The LoDo District, Inc. is a membership organization that supports Lower Downtown (LoDo) Denver's, unique historical, cultural and retail neighborhood, through marketing, education and advocacy.

#### **Lower Downtown Neighborhood Association**

(LoDoNA) is a non-profit, 501(c)(3) organization that works to harmonize the interests of residents, businesses, and visitors in the Lower Downtown and Platte River Valley neighborhoods.

#### **Colorado Apartment Association**

A non-profit trade association representing owners, developers, management companies, and vendors in the multi-family housing industry.

#### **CoStar Group**

Access to current market information, commercial multiple listing services, and marketing resource for commercial real estate.

#### **Volunteer Involvement**

##### **Doors Open Denver - Host & Sponsor**

Doors Open Denver is a FREE two-day event that celebrates architecture and design of Denver's built environment.

##### **Lower downtown loft Tour- Host & Sponsor**

Promoted Downtown as a vibrant and unique neighborhood and facilitates residential development as an essential part of the rebuilding of the inner-city community.

#### **Management Training**

##### **Total Quality Management (TQM)**

TQM is a set of management practices throughout the organization, geared to ensure the organization consistently meets or exceeds customer requirements. TQM places strong focus on process measurement and controls as means of continuous improvement.

##### **Kepner-Tregoe (KT)**

KT training helps develop a skill set to implement strategies by embedding problem-solving, decision-making, and project execution methods through individual and team skill development and issue resolution process improvement.

##### **Quality Function Deployment (QFD)**

**QFD is a comprehensive quality system that systematically links the needs of the customer with various business functions and organizational processes, such as marketing, design, quality, production, manufacturing, sales, etc., aligning the entire company toward achieving a common goal.**



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## BAC-7622

### Contact Information

<b>Contact Name</b>	David Veldman	<b>Home Address</b>	4264 Southhore Ct.
<b>Preferred Phone</b>	970-567-8130	<b>Home City</b>	Fort Collins
<b>Preferred Email</b>	dave@veldmanmorgan.com	<b>Home State</b>	CO
<b>Other Phone</b>		<b>Home Zip</b>	80525
<b>Other Email</b>		<b>County</b>	Larimer
<b>DOB</b>	[REDACTED]	<b>Hispanic or Latino origin or Descent?</b>	No
<b>SSN</b>	[REDACTED]	<b>Race/Ethnicity</b>	Caucasian
<b>Gender</b>	Male	<b>Other Ethnicity</b>	
<b>Other Gender</b>		<b>Salutation</b>	Mr.

### Board Information

<b>Board Name</b>	Business Improvement District - Cherry Creek Sub-Area	<b>Other boards or commissions served</b>	Maintenance District 09 Delgany Street Maintenance District
<b>Status</b>	New	<b>Resigned</b>	
<b>Term Start Date</b>			
<b>Term End Date</b>			

### Work Information

<b>Employer</b>	Veldman Morgan Commercial, Inc.	<b>Work Address</b>	760 Whalers Way #A-200
<b>Position</b>	President	<b>Work City</b>	Fort Collins
<b>Business Phone #</b>	970-223-5555 x4	<b>Work State</b>	CO
<b>Work Email</b>	dave@veldmanmorgan.com	<b>Work Zip</b>	80525

### Additional Information

<b>Are you a registered voter?</b>	Yes	<b>Objection to appointment?</b>	No
<b>If so, what county?</b>	Larimer	<b>Special Information</b>	
<b>Denver City Council District No</b>	N/A		

### Education and General Qualifications

<b>Name of High School</b>	David Veldman	<b>Name of Graduate School</b>	
<b>Location of High School</b>	South Bend, IN	<b>Location of Graduate School</b>	
<b># of Years Attended High school</b>	2	<b># of Years Attended Graduate School</b>	
<b>Did you Graduate</b>	Yes	<b>Did you Graduate</b>	

High School

Graduate Major

**Name of College** Indiana University  
**Location of College** South Bend / Bloomington  
**# of Years Attended College** 6  
**Did you Graduate College** Yes  
**Undergrad Major** Business

Reference Details

<b>Reference Name #1</b>	Mitch Morgan	<b>Reference Email #1</b>	mitch@veldmanmorgan.com
<b>Reference Phone #1</b>	970-218-6666	<b>Reference Address #1</b>	7107 Silver Moon Lane, Fort Collins, CO 80525
<b>Reference Name #2</b>	Ed Means	<b>Reference Email #2</b>	ed.means@gmail.com
<b>Reference Phone #2</b>	703-408-0468	<b>Reference Address #2</b>	2419 East 5th Avenue, Denver, CO 80206
<b>Reference Name #3</b>	Gary Burge	<b>Reference Email #3</b>	gburge@aspenwest1.com
<b>Reference Phone #3</b>	970-215-1456	<b>Reference Address #3</b>	418 Spinnaker Lane, Fort Collins, CO 80525

**Agree to a background check**

**Owner** Romaine Pacheco

**Created By** Denver Integration, 10/4/2021 9:55 AM

**Last Modified By** Denver Integration, 10/4/2021 9:55 AM

Notes & Attachments

DAVID P VELDMAN - Bio.docx

Type Attachment

Last Modified Denver Integration

Description

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DAVID P VELDMAN

To whom it concerns,

I do not have a formal resume, but I can offer the following bio.

I moved to Colorado in 1980 and received my Colorado Real Estate license in 1981 which I have held and continue to hold in good standing for the last 40 years. I have been the managing broker for Horizon West Brokerage DBA Veldman Morgan Commercial for the last approximately 33 years. In this capacity I have done substantial historic renovations in Fort Collins. I have owned 1422 Delgany, a 28,000 SF commercial building in the district since 2001. I have developed property in Denver and lived in Denver for about 8 years and I still own a home in Cherry Creek North although I moved my legal residence back to Larimer County when I added a home in Fort Collins. I have developed commercial real estate projects from the ground up. I have been an active commercial broker with more than a \$100 million in sales over the years although I have never kept an exact count. I own, in some cases with a partner, over 250,000 SF of commercial real estate in Colorado.

I have been on the board of the Business Improvement District Cherry Creek Sub-Area for many years and I would intend to continue my efforts on that Board.

Thank you.

Dave Veldman



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## BAC-7624

### Contact Information

<b>Contact Name</b>	Paul Stann	<b>Home Address</b>	1401 Wewatta Street, #1001
<b>Preferred Phone</b>	303.888.0196	<b>Home City</b>	Denver
<b>Preferred Email</b>	s2stann@aol.com	<b>Home State</b>	CO
<b>Other Phone</b>	303.721.1942	<b>Home Zip</b>	80202
<b>Other Email</b>		<b>County</b>	Denver
<b>DOB</b>	[REDACTED]	<b>Hispanic or Latino origin or Descent?</b>	No
<b>SSN</b>	[REDACTED]	<b>Race/Ethnicity</b>	Caucasian
<b>Gender</b>	Male	<b>Other Ethnicity</b>	
<b>Other Gender</b>		<b>Salutation</b>	Mr.

### Board Information

<b>Board Name</b>	Business Improvement District - Cherry Creek Sub-Area	<b>Other boards or commissions served</b>	Maintenance District 09 Delgany Street Maintenance District
<b>Status</b>	New	<b>Resigned</b>	
<b>Term Start Date</b>			
<b>Term End Date</b>			

### Work Information

<b>Employer</b>	Self Employed	<b>Work Address</b>	1772 Platte Street, Suite 100
<b>Position</b>	Owner/Managing Member	<b>Work City</b>	Denver
<b>Business Phone #</b>	303.888.0196	<b>Work State</b>	CO
<b>Work Email</b>	s2stann@aol.com	<b>Work Zip</b>	80202

### Additional Information

<b>Are you a registered voter?</b>	Yes	<b>Objection to appointment?</b>	No
<b>If so, what county?</b>	Denver	<b>Special Information</b>	
<b>Denver City Council District No</b>	9		

### Education and General Qualifications

<b>Name of High School</b>	Aquinas High School	<b>Name of Graduate School</b>	University of Michigan
<b>Location of High School</b>	Southgate, MI	<b>Location of Graduate School</b>	Ann Arbor, Michigan
<b># of Years Attended High school</b>	4	<b># of Years Attended Graduate School</b>	2
<b>Did you Graduate</b>	Yes	<b>Did you Graduate</b>	Yes



High School

Graduate Major Master of Architecture

**Name of College** University of Michigan  
**Location of College** Ann Arbor, Michigan  
**# of Years Attended College** 4  
**Did you Graduate College** Yes  
**Undergrad Major** Architectural Engineering

**Reference Details**

<b>Reference Name #1</b>	Rick Kinning	<b>Reference Email #1</b>	rick@rkmi.com
<b>Reference Phone #1</b>	303.355.9696	<b>Reference Address #1</b>	
<b>Reference Name #2</b>	Bob Scavuzzo	<b>Reference Email #2</b>	bscavuzzo@clcgeotek.com
<b>Reference Phone #2</b>	303.669.4665	<b>Reference Address #2</b>	
<b>Reference Name #3</b>	Bill Mascarenaz	<b>Reference Email #3</b>	bmascarenaz@gmail.com
<b>Reference Phone #3</b>	303.908.9048	<b>Reference Address #3</b>	1070 Zinnia Street, Golden, CO 80401

**Agree to a background check**

**Owner** Romaine Pacheco

**Created By** Denver Integration, 10/4/2021 12:11 PM

**Last Modified By** Denver Integration, 10/4/2021 12:11 PM

**Notes & Attachments**

**Resume PJS.doc**

**Type** Attachment

**Last Modified** Denver Intagrations

**Description**

[View file](#)

## **PAUL J. STANN**

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### **EDUCATION:**

(09/75 – 04/77) **College of Architecture and Urban Planning**  
University of Michigan  
Ann Arbor, Michigan 48109  
Received 'Masters of Architecture' Degree – (2) year program (night school).

(09/71) – 04/75) **College of Architecture and Urban Planning**  
University of Michigan  
Ann Arbor, Michigan 48109  
Received 'Bachelor of Science' Degree in Architecture /  
Civil Engineering – (4) year program.

### **PROFESSIONAL AFFILIATIONS:**

Engineering Society of Detroit  
Engineering Society of Denver  
American Society of Professional Estimators and Construction Managers

### **EMPLOYMENT:**

(05/97 – Present) **Partner and Managing Member:**  
S2 Partners, LLC and Stann & Associates, LLC  
1772 Platte Street, Denver, Colorado 80202.  
Principal and Managing Member of Real Estate Development Company pursuing projects throughout the United States. Firm offers development management and construction management services, as well, for third party development entities. Responsible for all phases of development, construction and project management services pertaining to various internally developed projects.

(12/89 – 04/97) **Principal / Executive Vice President – Construction Operations:**  
SDA Inc., 5555 DTC Parkway, Suite (B-2500), Englewood, Colorado 80111.  
Principal and Owner of development company pursuing government leased office buildings throughout the Southwestern United States. Responsible for all phases of construction and project management pertaining to these facilities.

(01/83 – 11/89) **Vice President / Director of Construction – Southwest Operations:**  
VRG Development Company, 4949 S. Syracuse Parkway, Suite (4500), Denver, Colorado 80237.  
Founded and organized "full-scale" construction company for this large, southwest developer, capable of performing an annual volume in excess of (\$200) million dollars. Assembled complete departments for administration, estimating and project management. Developed a complete field staff to compliment the office organization. Implemented numerous procedures and formats for cost-monitoring, scheduling and construction management. Retained a working knowledge of the "development" business on a large-scale basis for the commercial, retail and residential sectors.

(05/75 – 12/82) **Vice President / Estimating – Northern and Southern Operations:**  
Palmer-Smith Company, 20840 Southfield Road, Southfield, Michigan 48075.  
Promoted from Project Coordination to Senior Project Manager to Vice President. Responsible for complete Estimating Department from material surveys to final contract negotiations. Prepared, negotiated and monitored all subcontracts. Retained project management expertise for multiple story municipal, institutional and commercial construction projects in various geographical areas of the country. During Florida campaign, estimated and supervised construction of over (\$835) million dollars worth of construction at Walt Disney's "EPCOT" Center in Orlando, Florida.