

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2013

COUNCIL BILL NO. CB13-0483  
COMMITTEE OF REFERENCE:  
Health, Safety, Education and Services

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6 **A BILL**  
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9 **For an ordinance approving and providing for the execution of a proposed**  
10 **grant agreement between the City and County of Denver and the United**  
11 **States concerning the "Emergency Solutions Grant (ESG) FY13" program and**  
12 **the funding therefor.**  
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15 **WHEREAS**, Ordinance No. 11, Series of 2013, authorized expenditures in the amount of  
16 \$343,770.50, based on a letter of intent from the United States Department of Housing and  
17 Urban Development (HUD) to fund the "ESG FY13" program; and  
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19 **WHEREAS**, the United States has tendered to the City a Grant award for said program; and  
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21 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
22 Grant Agreement;  
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24 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
25 **OF DENVER:**  
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27 **Section 1.** The proposed Grant Agreement, under CFDA No. 14.231, between the United  
28 States of America and the City and County of Denver, which is identified as Grant Number E-13-  
29 MC-08-0003, a copy of which is duly filed with the City Clerk, Filing No. 13-0613, be and hereby  
30 is approved in all respects.  
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32 **Section 2.** The payments made by the United States to the City pursuant to and under the  
33 Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
34 No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of  
35 the City and County of Denver.  
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**Section 3.** That it be and is hereby found and determined that the budget summary of said “ESG FY13” Program, Accounting No. 13009-5511101-H1169 is as follows, to be expended by the Manager of Human Services:

Authorized by previous ordinance	\$343,770.50
Authorized by this ordinance	<u>163,814.50</u>
United States	\$507,585.00

The foregoing authorization will provide a stable source of funds to help meet emergency services needed to address the amelioration of poverty. Authorization for expenditure of said funds following execution of said grant will cover the period from January 1, 2013 to December 31, 2013.

**Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: July 25, 2013. (Consent)

MAYOR-COUNCIL DATE: July 30, 2013

PASSED BY THE COUNCIL: \_\_\_\_\_, 2013

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2013

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2013; \_\_\_\_\_, 2013

PREPARED BY: Tom Migaki, Budget and Management Office      DATE: August 1, 2013

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Douglas J. Friednash, Denver City Attorney

BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney      DATE: \_\_\_\_\_, 2013