

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2016

COUNCIL BILL NO. CB16-0319
COMMITTEE OF REFERENCE:
Neighborhoods & Planning

A BILL

For an ordinance changing the zoning classification for 18400 E. 64th Ave., 6004-6294 Panasonic Way, 6006-6106 Salida St., 6007-6208 Telluride Way and 6297 Tower Rd.

WHEREAS, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City’s adopted plans, furthers the public health, safety and general welfare of the City, will result in regulations and restrictions that are uniform within the S-MX-8, AIO; S-MX-8A, AIO; S-MX-12, AIO; C-MX-8, AIO; C-MX-12, AIO; and S-CC-5, AIO zone districts, is justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district;

NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:

1. That the land area hereinafter described is presently classified as C-MU-10 with waivers and conditions, AIO; C-MU-20 with waivers and conditions, AIO; C-MU-30 with waivers and conditions, UO-1, AIO.

2. That the land area hereinafter described be changed to S-MX-8, AIO; S-MX-8A, AIO; S-MX-12, AIO; C-MX-8, AIO; C-MX-12, AIO; and S-CC-5, AIO.

Section 2. That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed from C-MU-10 with waivers and conditions, AIO; C-MU-20 with waivers and conditions, AIO; C-MU-30 with waivers and conditions, UO-1, AIO to S-MX-8, AIO:

A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE NORTH LINE OF THE NORTHEAST ONE- QUARTER OF SECTION 9,

1 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
2 MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 20699" AT THE
3 NORTH ONE-QUARTER CORNER AND A 3-1/4" ALUMINUM CAP STAMPED
4 "LS 27278" IN A RANGE BOX AT THE NORTHEAST ONE-QUARTER CORNER.
5 BEING ASSUMED TO BEAR S89°51'30"E A DISTANCE OF 2648.19 FEET.

6 **COMMENCING** AT THE NORTH ONE-QUARTER CORNER OF SAID SECTION 9;

7
8 THENCE ON THE WEST LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 9,
9 S00°21'23"E A DISTANCE OF 30.00 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE
10 OF 64TH AVENUE, SAID POINT BEING THE **POINT OF BEGINNING**;

11
12 THENCE ON SAID SOUTHERLY RIGHT-OF WAY LINE S89°51'30"E A DISTANCE OF 1795.34 FEET;

13
14 THENCE DEPARTING SAID RIGHT-OF-WAY LINE THE FOLLOWING FIVE (5) COURSES:

- 15
16 1. S00°11'13"E A DISTANCE OF 571.12 FEET;
17
18 2. N89°52'28"W A DISTANCE OF 502.25 FEET;
19
20 3. S00°11'13"E A DISTANCE OF 264.75 FEET, TO A POINT OF CURVE;
21
22 4. ON THE ARC OF A TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 505.00 FEET,
23 A CENTRAL ANGLE OF 89°41'15" AND AN ARC LENGTH OF 790.50 FEET, TO A POINT OF
24 TANGENT;
25
26 5. S89°52'28"E A DISTANCE OF 782.77 FEET, TO A POINT ON THE WESTERLY RIGHT-OF-
27 WAY LINE OF TOWER ROAD;

28
29 THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE S00°11'13"E A DISTANCE OF 200.01 FEET;

30
31 THENCE DEPARTING SAID RIGHT-OF-WAY LINE THE FOLLOWING SEVEN (7) COURSES:

- 32
33 1. N89°52'28"W A DISTANCE OF 1349.32 FEET, TO A POINT OF CURVE;
34
35 2. ON THE ARC OF A NON-TANGENT CURVE TO THE LEFT WHOSE CENTER BEARS
36 S66°40'26"W, HAVING A RADIUS OF 1030.00 FEET, A CENTRAL ANGLE OF 06°54'13" AND
37 AN ARC LENGTH OF 124.10 FEET, TO A POINT OF TANGENT;
38
39 3. N30°13'47"W A DISTANCE OF 29.20 FEET;
40
41 4. N89°52'28"W A DISTANCE OF 650.22 FEET;

- 1
2 5. N00°07'32"E A DISTANCE OF 162.74 FEET, TO A POINT OF CURVE;
3
4 6. ON THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 285.00
5 FEET, A CENTRAL ANGLE OF 29°32'12" AND AN ARC LENGTH OF 146.92 FEET, TO A
6 POINT OF NON-TANGENT;
7
8 7. N89°52'28"W A DISTANCE OF 543.86 FEET, TO A POINT ON THE WEST LINE OF THE
9 NORTHEAST ¼ OF SAID SECTION 9;

10
11 THENCE ON SAID WEST LINE, N00°21'23"W A DISTANCE OF 1099.62 FEET, TO **THE POINT OF**
12 **BEGINNING.**

13 CONTAINING A CALCULATED AREA OF 2,267,429 SQUARE FEET OR 52.0530 ACRES.

14
15 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline
16 thereof, which are immediately adjacent to the aforesaid specifically described area.

17 **Section 3.** That the zoning classification of the land area in the City and County of
18 Denver described as follows shall be and hereby is changed from C-MU-10 with waivers and
19 conditions, AIO; C-MU-20 with waivers and conditions, AIO; C-MU-30 with waivers and conditions,
20 UO-1, AIO to S-MX-8A, AIO:

21 A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 3
22 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
23 STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

24
25 BASIS OF BEARINGS: THE SOUTH LINE OF THE NORTHEAST ONE- QUARTER OF SECTION 9,
26 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
27 MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 20699" AT THE
28 CENTER ONE-QUARTER CORNER AND A 3" BRASS CAP STAMPED "LS
29 15244" IN A RANGE BOX AT THE EAST ONE-QUARTER CORNER. BEING
30 ASSUMED TO BEAR S89°52'28"E A DISTANCE OF 2640.35 FEET.

31 **COMMENCING** AT THE EAST ONE-QUARTER CORNER OF SAID SECTION 9;

32
33 THENCE ON THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 9,
34 N00°11'13"W A DISTANCE OF 50.88 FEET;

35
36 THENCE DEPARTING SAID EAST LINE S89°48'47"W A DISTANCE OF 70.00 FEET, TO THE **POINT OF**
37 **BEGINNING;**

38
39 THENCE THE FOLLOWING SEVENTEEN (17) COURSES:

- 40 1. S66°14'49"W A DISTANCE OF 25.94 FEET;
41

- 1 2. ON A LINE BEING 40.00 FEET NORTHERLY AND PARALLEL WITH THE SOUTH LINE OF
2 THE NORTHEAST ONE-QUARTER OF SAID SECTION 9, N89°52'28"W A DISTANCE OF
3 217.67 FEET;
4
- 5 3. S89°35'11"W A DISTANCE OF 106.25 FEET;
6
- 7 4. ON A LINE BEING 39.00 FEET NORTHERLY AND PARALLEL WITH SAID SOUTH LINE,
8 N89°52'28"W A DISTANCE OF 871.58 FEET;
9
- 10 5. N00°07'32"E A DISTANCE OF 88.65 FEET, TO A POINT OF CURVE;
11
- 12 6. ON THE ARC OF A NON-TANGENT CURVE TO THE LEFT WHOSE CENTER BEARS
13 N84°21'03"W, HAVING A RADIUS OF 2053.50 FEET, A CENTRAL ANGLE OF 10°49'38"
14 AND AN ARC LENGTH OF 388.05 FEET, TO A POINT OF NON-TANGENT;
15
- 16 7. N00°07'32"E A DISTANCE OF 116.38 FEET;
17
- 18 8. N12°50'25"W A DISTANCE OF 71.83 FEET;
19
- 20 9. N89°52'28"W A DISTANCE OF 1303.28 FEET;
21
- 22 10. N00°07'32"E A DISTANCE OF 255.00 FEET;
23
- 24 11. S89°52'28"E A DISTANCE OF 531.83 FEET;
25
- 26 12. N00°07'32"E A DISTANCE OF 260.30 FEET;
27
- 28 13. S89°52'28"E A DISTANCE OF 580.22 FEET;
29
- 30 14. S30°13'47"E A DISTANCE OF 29.20 FEET, TO A POINT OF CURVE;
31
- 32 15. ON THE ARC OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 1030.00
33 FEET, A CENTRAL ANGLE OF 06°54'13" AND AN ARC LENGTH OF 124.10 FEET, TO A
34 POINT OF NON-TANGENT;
35
- 36 16. S89°52'28"E A DISTANCE OF 1349.32 FEET, TO A POINT ON THE WESTERLY RIGHT-OF-
37 WAY LINE OF TOWER ROAD;
38
- 39 17. ON SAID WESTERLY RIGHT-OF-WAY LINE, SAID LINE BEING 70.00 FEET WESTERLY
40 AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST ONE-QUARTER OF SAID
41 SECTION 9, S00°11'13"E A DISTANCE OF 1030.52 FEET TO THE **POINT OF BEGINNING**.
42

1 CONTAINING A CALCULATED AREA OF 1,782,657 SQUARE FEET OR 40.9242 ACRES.

2 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline
3 thereof, which are immediately adjacent to the aforesaid specifically described area.

4 **Section 4.** That the zoning classification of the land area in the City and County of
5 Denver described as follows shall be and hereby is changed from C-MU-10 with waivers and
6 conditions, AIO; C-MU-20 with waivers and conditions, AIO; C-MU-30 with waivers and conditions,
7 UO-1, AIO to S-MX-12, AIO:

8
9 A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 3
10 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
11 STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

12
13 BASIS OF BEARINGS: THE NORTH LINE OF THE NORTHEAST ONE- QUARTER OF SECTION 9,
14 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
15 MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 20699" AT THE
16 NORTH ONE-QUARTER CORNER AND A 3-1/4" ALUMINUM CAP STAMPED
17 "LS 27278" IN A RANGE BOX AT THE NORTHEAST ONE-QUARTER CORNER.
18 BEING ASSUMED TO BEAR S89°51'30"E A DISTANCE OF 2648.19 FEET.

19 **COMMENCING** AT THE NORTHEAST ONE-QUARTER CORNER OF SAID SECTION 9;

20
21 THENCE ON THE NORTH LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 9,
22 N89°51'30"W A DISTANCE OF 849.32 FEET;

23
24 THENCE DEPARTING SAID NORTH LINE S00°08'30"W A DISTANCE OF 601.11 FEET, TO THE **POINT**
25 **OF BEGINNING**;

26
27 THENCE THE FOLLOWING FOUR (4) COURSES:

- 28
29 1. S00°11'13"E A DISTANCE OF 767.00 FEET, TO A POINT OF CURVE;
30
31 2. ON THE ARC OF A NON-TANGENT CURVE TO THE RIGHT WHOSE CENTER BEARS
32 N00°07'32"E, HAVING A RADIUS OF 505.00 FEET, A CENTRAL ANGLE OF 89°41'15" AND
33 AN ARC LENGTH OF 790.50 FEET, TO A POINT OF TANGENT;
34
35 3. N00°11'13"W A DISTANCE OF 264.75 FEET;
36
37 4. S89°52'28"E A DISTANCE OF 502.25 FEET, TO THE **POINT OF BEGINNING**.
38

39 CONTAINING A CALCULATED AREA OF 331,186 SQUARE FEET OR 7.6030 ACRES.

40 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline
41 thereof, which are immediately adjacent to the aforesaid specifically described area.

1 **Section 5.** That the zoning classification of the land area in the City and County of
2 Denver described as follows shall be and hereby is changed from C-MU-10 with waivers and
3 conditions, AIO; C-MU-20 with waivers and conditions, AIO; C-MU-30 with waivers and conditions,
4 UO-1, AIO to C-MX-8, AIO:

5 A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 3
6 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
7 STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
8

9 BASIS OF BEARINGS: THE SOUTH LINE OF THE NORTHEAST ONE- QUARTER OF SECTION 9,
10 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
11 MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 20699" AT THE
12 CENTER ONE-QUARTER CORNER AND A 3" BRASS CAP STAMPED "LS
13 15244" IN A RANGE BOX AT THE EAST ONE-QUARTER CORNER. BEING
14 ASSUMED TO BEAR S89°52'28"E A DISTANCE OF 2640.35 FEET.

15 **COMMENCING** AT THE CENTER ONE-QUARTER CORNER OF SAID SECTION 9;
16 THENCE ON THE SOUTH LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 9,
17 S89°52'28"E A DISTANCE OF 32.20 FEET;

18
19 THENCE DEPARTING SAID SOUTH LINE N00°07'32"E A DISTANCE OF 39.00 FEET, TO THE **POINT**
20 **OF BEGINNING**;

21
22 THENCE THE FOLLOWING FOUR (4) COURSES:

- 23 1. N00°07'32"E A DISTANCE OF 592.50 FEET;
- 24
- 25 2. S89°52'28"E A DISTANCE OF 461.83 FEET;
- 26
- 27 3. S00°07'32"W A DISTANCE OF 592.50 FEET;
- 28
- 29 4. ON A LINE BEING 39.00 FEET NORTHERLY AND PARALLEL WITH THE SOUTH LINE OF
- 30 THE NORTHEAST ONE-QUARTER OF SAID SECTION 9, N89°52'28"W A DISTANCE OF
- 31 461.83 FEET, TO THE **POINT OF BEGINNING**.
- 32

33 CONTAINING A CALCULATED AREA OF 273,636 SQUARE FEET OR 6.2818 ACRES.
34 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline
35 thereof, which are immediately adjacent to the aforesaid specifically described area.

36 **Section 6.** That the zoning classification of the land area in the City and County of
37 Denver described as follows shall be and hereby is changed from C-MU-10 with waivers and
38 conditions, AIO; C-MU-20 with waivers and conditions, AIO; C-MU-30 with waivers and conditions,
39 UO-1, AIO to C-MX-12, AIO:

1 A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 3
2 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
3 STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
4

5 BASIS OF BEARINGS: THE SOUTH LINE OF THE NORTHEAST ONE- QUARTER OF SECTION 9,
6 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN
7 MONUMENTED BY A 3-1/4" ALUMINUM CAP STAMPED "LS 20699" AT THE
8 CENTER ONE-QUARTER CORNER AND A 3" BRASS CAP STAMPED "LS
9 15244" IN A RANGE BOX AT THE EAST ONE-QUARTER CORNER. BEING
10 ASSUMED TO BEAR S89°52'28"E A DISTANCE OF 2640.35 FEET.

11 **COMMENCING** AT THE CENTER ONE-QUARTER CORNER OF SAID SECTION 9;
12

13 THENCE ON THE SOUTH LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 9,
14 S89°52'28"E A DISTANCE OF 564.03 FEET;

15
16 THENCE DEPARTING SAID SOUTH LINE N00°07'32"E A DISTANCE OF 39.00 FEET, TO THE **POINT**
17 **OF BEGINNING**;

18
19 THENCE THE FOLLOWING SIX (6) COURSES:

- 20 1. N00°07'32"E A DISTANCE OF 592.50 FEET;
- 21
- 22 2. S89°52'28"E A DISTANCE OF 626.69 FEET;
- 23
- 24 3. S11°28'31"E A DISTANCE OF 131.55 FEET, TO A POINT OF CURVE;
- 25
- 26 4. ON THE ARC OF A NON-TANGENT CURVE TO THE RIGHT WHOSE CENTER BEARS
27 S84°49'19"W, HAVING A RADIUS OF 1918.50 FEET, A CENTRAL ANGLE OF 10°49'38" AND
28 AN ARC LENGTH OF 362.54 FEET, TO A POINT OF NON-TANGENT;
- 29
- 30 5. S12°39'46"W A DISTANCE OF 104.13 FEET;
- 31
- 32 6. ON A LINE BEING 39.00 FEET NORTHERLY AND PARALLEL WITH THE SOUTH LINE OF
33 THE NORTHEAST ONE-QUARTER OF SAID SECTION 9, N89°52'28"W A DISTANCE OF
34 629.85 FEET, TO THE **POINT OF BEGINNING**.
- 35

36 CONTAINING A CALCULATED AREA OF 386,005 SQUARE FEET OR 8.8615 ACRES.

37 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline
38 thereof, which are immediately adjacent to the aforesaid specifically described area.

39 **Section 7.** That the zoning classification of the land area in the City and County of
40 Denver described as follows shall be and hereby is changed from C-MU-10 with waivers and

1 conditions, AIO; C-MU-20 with waivers and conditions, AIO: C-MU-30 with waivers and conditions,
2 UO-1, AIO to S-CC-5, AIO:

3 A PARCEL OF LAND LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH,
4 RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF
5 COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

6
7 BASIS OF BEARINGS: THE NORTH LINE OF THE NORTHEAST ONE- QUARTER OF SECTION 9, TOWNSHIP 3
8 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN MONUMENTED BY A 3-
9 1/4"
10 ALUMINUM CAP STAMPED "LS 20699" AT THE NORTH ONE-QUARTER CORNER AND A
11 3-
12 1/4" ALUMINUM CAP STAMPED "LS 27278" IN A RANGE BOX AT THE NORTHEAST ONE-
13 QUARTER CORNER. BEING ASSUMED TO BEAR S89°51'30"E A DISTANCE OF 2648.19
14 FEET.

15
16
17 **COMMENCING** AT THE NORTHEAST ONE-QUARTER CORNER OF SAID SECTION 9;
18
19 THENCE ON THE NORTH LINE OF THE NORTHEAST ONE-QUARTER OF SAID SECTION 9, N89°51'30"W A
20 DISTANCE OF 94.49 FEET;
21
22 THENCE DEPARTING SAID NORTH LINE S00°08'30"W A DISTANCE OF 65.00 FEET, TO A POINT ON THE
23 WESTERLY RIGHT-OF-WAY LINE OF TOWER ROAD, SAID POINT BEING THE **POINT OF BEGINNING**;

24
25 THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES:
26
27 1. S45°01'27"E A DISTANCE OF 35.26 FEET;
28
29 2. S00°11'13"E A DISTANCE OF 1278.04 FEET;

30
31 THENCE DEPARTING SAID RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES:
32
33 1. N89°52'28"W A DISTANCE OF 782.77 FEET;
34
35 2. N00°11'13"W A DISTANCE OF 1338.12 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE
36 OF 64TH AVENUE;

37
38 THENCE ON SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES:
39
40 1. S89°51'30"E A DISTANCE OF 252.84 FEET;
41
42 2. S00°08'30"W A DISTANCE OF 35.00 FEET;
43
44 3. S89°51'30"E A DISTANCE OF 505.27 FEET, TO THE **POINT OF BEGINNING**.

45
46 CONTAINING A CALCULATED AREA OF 1,028,471 SQUARE FEET OR 23.6104 ACRES.

47
48 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline
49 thereof, which are immediately adjacent to the aforesaid specifically described area.

50 **Section 8.** That this ordinance shall be recorded by the Manager of Community Planning
51 and Development in the real property records of the Denver County Clerk and Recorder.

52

1 COMMITTEE APPROVAL DATE: May 11, 2016.

2 MAYOR-COUNCIL DATE: May 17, 2016.

3 PASSED BY THE COUNCIL: _____, 2016

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____, 2016

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2016; _____, 2016

10 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: May 19,
11 2016

12
13 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
16 § 3.2.6 of the Charter.

17 Denver City Attorney

18 BY: _____, Assistant City Attorney DATE: _____, 2016