

BY AUTHORITY

RESOLUTION NO. CR25-1963 COMMITTEE OF REFERENCE:
SERIES OF 2025 Community Planning and Housing

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Denver Regional Council of Governments (DRCOG) concerning the “Jurisdictional Support Subaward Grant” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Denver Regional Council of Governments (DRCOG) for the “Jurisdictional Support Subaward Grant” program, which is identified as Grant Agreement Number EX25043, a copy of which is duly filed with the City Clerk, Filing No. 202582301, be and hereby is approved in all respects.

Section 2. The payments made by the Denver Regional Council of Governments (DRCOG) to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Community Planning and Development, is as follows:

<u>ACCOUNTING</u> <u>NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>ASSISTANCE</u> <u>LISTING</u> <u>NUMBER</u> <u>(ALN)</u>	<u>AMOUNT</u>
11010-0140000	Climate Pollution Reduction Grant	66.046	\$2,000,000

Expenditures of said funds are authorized from November 13, 2025, through September 14, 2029.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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6 COMMITTEE APPROVAL DATE: November 25, 2025, by Consent

7 MAYOR-COUNCIL DATE: December 2, 2025

8 PASSED BY THE COUNCIL: 12/15/2025

9  - PRESIDENT

10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: December 11, 2025

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
17 of the Charter.

18 Miko Ando Brown, Denver City Attorney

19 BY: , Assistant City Attorney

DATE: 12/11/2025 | 10:22 AM MST

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