ORDINANCE/RESOLUTION REQUEST

				Date of Request: 10/8/2015	
Please mark one:		Bill Request ■ Bill	or	Resolution Request	
1.	Has your agency submitted this request in the last 12 months?				
	☐ Yes	⊠ No			
	If yes, please e	explain:			
2.	through Colorado S	tate University for the Co	llege of H	toard of Governors for the Colorado State University System, acting by and Health and Human Services through contract number 2015-24011, for ints at all DDHS locations (Castro, East, and Montbello).	
		nd Human Services	te Univer	rsity System, acting by and through Colorado State University for the	
3.	Requesting Agenc	y: Denver Department of	Human S	Services	
4.	 Contact Person: Name: Ron Mitchell Phone: 720-944-2903 Email: Ron.Mitchell@denvergov.org 				
5.	Contact Person: Name: Ron M Phone: 720-9 Email: Ron.M				
6.	General description	General description of proposed ordinance including contract scope of work if applicable:			
	This Resolution will authorize a one-year Site Use Agreement with The Board of Governors for the Colorado State University System, acting by and through Colorado State University for the College of Health and Human Services (CSU), through contract number 2015-24011 for \$10.00. CSU in partnership with DDHS will offer Expanded Food and Nutrition Education Program (EFNEP) classes at DDHS campuses. EFNEP is an eight (8) week program offered at no cost to Denver families to learn about: healthy eating and cooking for less, planning meals, saving money at the grocery store, keeping food safe, and being active. EFNEP classes are open to any interested clients and CSU will provide the free nutrition education classes on-site at the Richard T. Castro Building, East Office, and Montbello Office.				
	a. Contract Control Number: 2015-24011				
		/2016 – 12/31/2016 nver Department of Huma	n Service		
		ncil District: All Districts		S	
		king and nutrition classes evenue Agreement)	to Denve	r families at all 3 DDHS offices	
7.	Is there any contro	oversy surrounding this o	ordinanc	e? Please explain.	
	No				
		To be	complete	ed by Mayor's Legislative Team:	
SIRE Tracking Number: Date Entered:				Date Entered:	