

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0587
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Foothills Environmental, Inc. to extend the term and revise**
7 **Exhibit A for as-needed consulting services for asbestos in buildings and in**
8 **soils, lead-based paint, and industrial hygiene, citywide.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Foothills Environmental, Inc., in the words and figures contained and set forth in that
13 form of Second Amendatory Agreement available in the office and on the web page of City Council,
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk’s Filing No. 201950676-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: June 19, 2019 by Consent

17 MAYOR-COUNCIL DATE: June 25, 2019

18 PASSED BY THE COUNCIL: July 8, 2019

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: July 3, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

30 BY: Kristin J. Crawford, Assistant City Attorney DATE: Jul 3, 2019
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