

**BY AUTHORITY**

RESOLUTION NO. CR18-0468  
SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving a proposed Agreement between the City and County of Denver and Short-Elliott-Hendrickson, Incorporated for professional architectural, engineering and related technical services.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Agreement between the City and County of Denver and Short-Elliott-Hendrickson, Incorporated, in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201841341-00 is hereby approved.

COMMITTEE APPROVAL DATE: May 22, 2018 by Consent

MAYOR-COUNCIL DATE: May 29, 2018 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_ June 18, 2018

\_\_\_\_\_  
*Adam Buck* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: June 14, 2018

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: *Kristin M. Bronson* \_\_\_\_\_, Assistant City Attorney DATE: Jun 13, 2018