

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2024

COUNCIL BILL NO. 24-0441  
COMMITTEE OF REFERENCE:

4  
5 A BILL

6  
7 **FOR AN ORDINANCE AMENDING CHAPTER 2, ARTICLE III OF THE REVISED**  
8 **MUNICIPAL CODE CONCERNING CIRCUMSTANCES THAT ALLOW PUBLIC**  
9 **BODIES TO HOLD MEETINGS BY ELECTRONIC MEANS.**  
10

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That chapter 2, article III of the Revised Municipal Code shall be amended by  
13 deleting the language stricken and adding the language underlined, to read as follows:

14 **Sec. 2-32. - Definitions.**

15 For the purpose of this article, the following words and phrases shall have the meanings  
16 ascribed to them:

17 (1) *Emergency.* An emergency means any state of local disaster or emergency declared by  
18 the mayor, a public health order issued by the executive director of the department of public health  
19 and environment or other ~~unforeseen~~ circumstances that clearly threatens public health, safety,  
20 welfare or life or otherwise prevent, or are reasonably expected to prevent, the public body from  
21 carrying out its business at a designated physical location.  
22

23 COMMITTEE APPROVAL DATE: \_\_\_\_\_, 2024.

24 MAYOR-COUNCIL DATE: \_\_\_\_\_, 2024.

25 PASSED BY THE COUNCIL \_\_\_\_\_ 2024

26 \_\_\_\_\_ - PRESIDENT

27 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2024

28 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
29 EX-OFFICIO CLERK OF THE  
30 CITY AND COUNTY OF DENVER  
31

32 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2024; \_\_\_\_\_ 2024  
33

34 PREPARED BY: Anshul Bagga, Assistant City Attorney; DATE: March 27, 2024  
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1 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
2 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
3 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
4 3.2.6 of the Charter.  
5

6 Kerry Tipper, City Attorney

7

8 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney

DATE: \_\_\_\_\_