

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0586

COMMITTEE OF REFERENCE:

3 SERIES OF 2020

Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **Approving a proposed Loan Agreement between the City and County of Denver**
7 **and Morrison Road, LLC doing business as Gorman Morrison Road, LLC to**
8 **support construction of an affordable housing development known as Avenida**
9 **del Sol.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Loan Agreement between the City and County of Denver and
13 Morrison Road, LLC doing business as Gorman Morrison Road, LLC, in the words and figures
14 contained and set forth in that form of Agreement available in the office and on the web page of City
15 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
16 of Denver, under City Clerk’s Filing No. 202054179-00 is hereby approved.

17 COMMITTEE APPROVAL DATE: June 24, 2020

18 MAYOR-COUNCIL DATE: June 30, 2020

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: July 2, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____