

**BY AUTHORITY**

RESOLUTION NO. CR21-0724  
SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State of Colorado Department of Local Affairs for the “Community Services Block Grant” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs, for the “Community Services Block Grant” program, which is identified as Grant Number CSBG-21-011 – CSBG13, a copy of which is duly filed with the City Clerk, Filing No. 202159082, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Local Affairs to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Human Services, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
13007-5511010	Community Services Block Grant	\$621,971

The foregoing amendment increases the current grant authorization from \$205,158 to \$827,129. Authorization for expenditures of said funds will cover the period from January 1, 2021 to September 30, 2024.

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**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: June 30, 2021 by Consent

MAYOR-COUNCIL DATE: July 6, 2021 by Consent

PASSED BY THE COUNCIL: July 12, 2021

*Steve Gilmore* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 8, 2021

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jul 8, 2021