1	BY AUTHOR	RITY			
2	RESOLUTION NO. CR25-0817	COMMITTEE OF REFERENCE:			
3	SERIES OF 2025	Land Use, Transportation & Infrastructure			
4	A RESOLUT	ION			
5 6 7 8 9	Laying out, opening and establishing as part of the City street system parcels of land as: 1) West Virginia Avenue, located at the intersection of West Virginia Avenue and South Federal Boulevard; and 2) Public Alley, bounded by West Virginia Avenue, South Federal Boulevard, West Custer Place, and South Hazel Court.				
0	WHEREAS, the Executive Director of the Depa	rtment of Transportation and Infrastructure of			
1	the City and County of Denver has found and determined that the public use, convenience and				
2	necessity require the laying out, opening and establishing as a public street and a public alley				
3	designated as part of the system of thoroughfares of the municipality those portions of real property				
4	hereinafter more particularly described, and, subject to approval by resolution has laid out, opened				
5	and established the same as a public street and a pub	lic alley;			
6	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:			
17 18 19 20	Section 1. That the action of the Executive I and Infrastructure in laying out, opening and establish the municipality the following described portion of rea and County of Denver, State of Colorado, to wit:	ing as part of the system of thoroughfares of			
21	PARCEL DESCRIPTION ROW NO. 202	0-DEDICATION-0000027-001:			
22 23 24 25 26 27	LEGAL DESCRIPTION – STREET PARCEL # 1 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 22ND DAY OF JUNE, 2020, AT RECEPTION NUMBER 2020085807 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:				
28 29 30	A PART OF LOT 20, BLOCK 13, ADAMS PARK A SECTION 17, T.4S., R.68W. OF THE 6TH P.M., CIT COLORADO, AND BEING MORE PARTICULARLY D	Y AND COUNTY OF DENVER, STATE OF			

THE NORTH 7.00 FEET OF LOT 20, BLOCK 13, ADAMS PARK ANNEX.

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- 2 PARCEL CONTAINS (876 SQUARE FEET) 0.0201 ACRES, MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and
 declared laid out, opened and established as West Virginia Avenue.
 - **Section 2**. That the real property described in Section 1 hereof shall henceforth be known as West Virginia Avenue.
 - **Section 3.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000027-002:

- 12 LEGAL DESCRIPTION ALLEY PARCEL # 2
- 13 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
- 14 OF DENVER, RECORDED ON THE 22ND DAY OF JUNE, 2020, AT RECEPTION NUMBER
- 15 2020085807 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
- 16 STATE OF COLORADO, THEREIN AS:

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- 18 A PART OF LOTS 20 THROUGH 27, BLOCK 13, ADAMS PARK ANNEX AND SITUATED IN THE
- 19 NW 1/4 OF SECTION 17, T.4S., R.68W. OF THE 6TH P.M., CITY AND COUNTY OF DENVER,
- 20 STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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- 22 THE WEST 3.00 FEET OF LOTS 20 THROUGH 27, EXCEPTING THE NORTH 7.00 FEET OF LOT
- 23 20, BLOCK 13, ADAMS PARK ANNEX.

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25 PARCEL CONTAINS (598 SQUARE FEET) 0.0137 ACRES, MORE OR LESS.

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- be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as a public alley.
- Section 4. That the real property described in Section 3 hereof shall henceforth be known as a public alley.

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1	COMMITTEE APPROVAL DATE: June 3, 2025 by Consent				
2	MAYOR-COUNCIL DATE: June 10, 2025				
3	PASSED BY THE COUNCIL: 06/16/2025				
4	Diana Romero Campbell Diana Romero Campbell (Jun 16, 2025 20:04 MDT)	- PRESIDEI	NT		
5 6 7	ATTEST:	EX-OFFIC	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
8	PREPARED BY: Martin A. Plate,	Plate, Assistant City Attorney		DATE: June 12, 2025	
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
4 5	Katie J. McLoughlin, Interim City Attorney				
6	BY: Anshul Bagga	Assistant City Attorney	DATE:	06/11/2025	