

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2018

COUNCIL BILL NO. CB18-0004  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and the Regional Transportation District, relating to the Colfax Area Planning Project and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Intergovernmental Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Intergovernmental Agreement under CFDA No. 20.500 between the City and County of Denver and the Regional Transportation District, a copy of which is duly filed with the City Clerk Filing No. 201738504, is hereby approved.

**Section 2.** The payments made by the Regional Transportation District (RTD) to the City pursuant to and under the agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said project is as follows:

<u>ACCOUNTING</u>		<u>EXPENDING</u>	
<u>NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AUTHORITY</u>	<u>AMOUNT</u>
38920-0141100	CPD Fed Pass-through Cap Grant	Executive Director of Community Planning and Development	\$1,400,000
US15451	Colfax Area Planning		

Authorization for expenditure of said funds start at the execution of said Contract and will conclude upon the termination of the grants. There is a local match of \$350,000.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: January 23, 2018 (Consent)

6 MAYOR-COUNCIL DATE: January 30, 2018

7 PASSED BY THE COUNCIL: \_\_\_\_\_ March 27, 2018

8 \_\_\_\_\_ *Al B...* - PRESIDENT

9 APPROVED: \_\_\_\_\_ *[Signature]* - MAYOR \_\_\_\_\_ Mar 29, 2018

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

14 PREPARED BY: Tom Migaki, Budget and Management Office     DATE: March 15, 2018

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16 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
18 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to  
19 §3.2.6 of the Charter.

20  
21 Kristin M. Bronson, Denver City Attorney

22 BY: *Kristin M. Bronson* \_\_\_\_\_ Assistant City Attorney

DATE: Mar 15, 2018

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