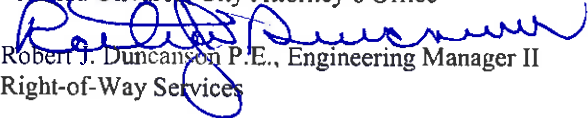




DENVER
THE MILE HIGH CITY

Department of Public Works
Capital Projects Management
Permit Operations and Right of Way Enforcement
Infrastructure Planning & Programming
Traffic Engineering Services
201 W. Colfax Avenue
Denver, CO 80202
www.denvergov.org

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Melinda Olivarez, City Attorney's Office
FROM:  Robert J. Duncanson P.E., Engineering Manager II
Right-of-Way Services
DATE: May 17, 2010
ROW #: 2008-0304-07 **SCHEDULE #:** A Portion of 0524112013000
TITLE: This request is to dedicate existing City owned land as S. Colorado Blvd.
Located near the intersection of E. Louisiana Ave, and S. Colorado Blvd.
SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Colorado Blvd.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as S. Colorado Blvd. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW (# 2008-0304-001) HERE.

A map of the area to be dedicated is attached.

RD/JS/VLH

cc: Asset Management, Steve Wirth
City Councilperson, Brown, District #6
City Council Aide, Carol Singer
City Council Staff, Gretchen Williams
Environmental Services, David Erickson
Mayor's Office, City Council Liaison, R. D. Sewald
Mayor's Office, Heather Barry
Public Works, Manager's Office, Christine Downs
Public Works, Manager's Office, Debra Baca
Public Works, Right-of-Way Engineering Services, Rob Duncanson
Department of Law, Karen Aviles
Department of law, Melinda Olivarez
Department of law, Arlene Dykstra
Public Works, Right-of-Way Engineering Services, Area surveyorJohn Lautenschlager
Public Works Survey-Paul Rogalla
Agent: n/a
Owner: City and County of Denver
Project file folder 2008-0304-07



ORDINANCE/RESOLUTION REQUEST
Please Submit to Mayor's Legislative Team by noon Wednesday to
Milehighordinance@denergov.org

Please mark one: Bill Request or Resolution Request

1. In the past 12 months has your agency submitted this request?

Yes No

If yes, please explain:

2. **Title:** *(Include a one sentence description that clearly indicates the type of request – grant acceptance, contract execution, municipal code change, supplemental request, etc.)*

**This request is to dedicate existing City owned land as S. Colorado Blvd.
Located near the intersection of E. Louisiana Ave, and S. Colorado Blvd.**

3. **Requesting Agency:**

PW Right of Way Engineering

4. **Contact Person:** *with actual knowledge of proposed ordinance*

- **Name:** Joel Schmidt
- **Phone:** 720-865-3122
- **Email:** joel.schmidt@denvergov.org

5. **Contact Person:** *with actual knowledge of proposed ordinance who will present the item at Mayor Council and who will be available for first and second reading, if necessary*

- **Name:** Debra Baca
- **Phone:** 720-865-8712
- **Email:** debra.baca@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Colorado Blvd.

Please include the following:

a. **Duration:** N/A

b. **Location:** E. Louisiana Ave and S. Colorado Blvd

c. **Affected Council District:** # 6 Charlie Brown

d. **Benefits:** N/A

e. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance, groups or individuals who may have concerns about it? Please explain.**

None

(Completed by Mayor's Office): **Ordinance Request Number:**

Date:

EXHIBIT —
NE1/4 SECTION 24, T4S, R68W
1 OF 2

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED WITHIN BLOCK 19, FIRST ADDITION TO LAKOTA HEIGHTS, LOCATED IN THE NE1/4 OF SECTION 24, T4S, R68W OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
THE WEST 10 FEET OF THE EAST 20 FEET OF LOTS 29 THROUGH 36, INCLUSIVE, BLOCK 19, FIRST ADDITION TO LAKOTA HEIGHTS, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

SAID PARCEL CONTAINS 2000.0 SQUARE FEET, MORE OR LESS.

2008-0304-001

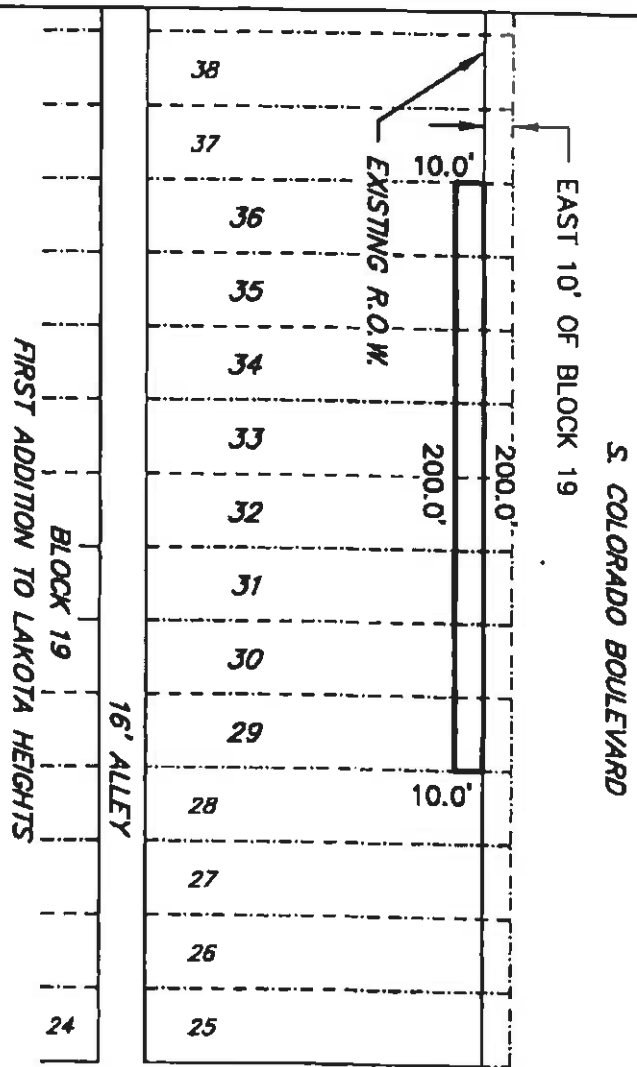
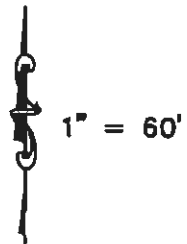
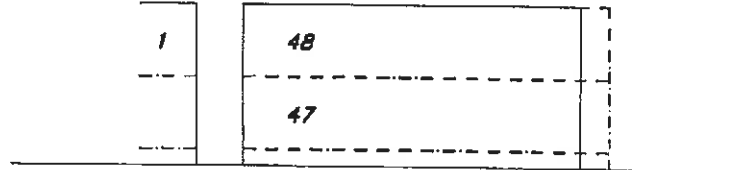


ASPEN Surveying, Inc.

2993 So. Peoria Street
Suite G-5
Aurora, CO 80014
Phone (303) 750-4590
Fax (303) 750-0646

EXHIBIT
NE1/4 SECTION 24, T4S, R68W
2 OF 2

E. ARIZONA AVENUE



THIS EXHIBIT DOES NOT REPRESENT
 A MONUMENTED SURVEY. IT IS INTENDED
 ONLY TO DEPICT THE ATTACHED DESCRIPTION.

E. LOUISIANA AVENUE

2009-0304-001



ASPEN Surveying, Inc.

2993 So. Peoria Street
 Suite G-5
 Aurora, CO 80014
 Phone (303) 750-4590
 Fax (303) 750-0646

Acct. # 10-032

Asst. Clerk Date: 5/13/2010

APPROVED

T. So Bell - 1265 S. Colorado Blvd

After recording, return to:
Frank Trujillo
Division of Real Estate
201 West Colfax Avenue, Dept 1010
Denver, CO 80202

2010052399
Page: 1 of 7
05/13/2010 11:57A
City & County Of Denver MD RO 00 DO 00

GENERAL WARRANTY DEED
(1265 South Colorado Boulevard, Denver Colorado)

THIS GENERAL WARRANTY DEED, made this 21 day of April, 2010, between CONWAY FAMILY, LLC, a Colorado limited liability company whose address is 712 Corona Street, Denver Colorado 80218, CONWAY FAMILY II, LLC, a Colorado limited liability company whose address is 712 Corona Street, Denver Colorado 80218, JAMES CONWAY whose address is 6262 South Ash Circle Way, Centennial, Colorado 80121, and ANNE BARRY whose address is ¹⁹¹⁴ ~~1914~~ 22nd Street, Anacortes, Washington (collectively "Grantors") and the CITY AND COUNTY OF DENVER, a Colorado municipal corporation and home rule city ("Grantee"), whose address is 1437 Bannock Street, Denver, Colorado 80202.

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has and by these presents does grant, bargain, sell, convey and confirm, unto the Grantee, its successors and assigns forever, all of the real property, together with improvements, if any, situate, lying and being in the City and County of Denver and State of Colorado, described in Exhibit A, attached hereto and incorporated herein ("Property").

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantors, either in law or equity, of, in and to the Property together with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the Property, with the appurtenances, successors and assigns forever. The Grantors, for itself, and its successors covenant, grant, bargain and agree to and with the Grantee, its successors and assigns at the time of the execution and delivery of this deed, it is well seized of the Property perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and full power and lawful authority to grant, bargain, sell and convey the Property

CERTIFICATION
The Clerk and Recorder for the City and County of Denver State of Colorado does hereby certify that the foregoing is a true, full and correct copy of the original document recorded in my office.
Clerk and Recorder
by Maria J. Vasquez
Deputy County Clerk
Date 5-13-2010



as aforesaid, and that the Property is free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature.

The Grantors shall and will WARRANT AND FOREVER DEFEND the Property in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the Grantors have executed this Deed on the date set forth above.

CONWAY FAMILY, LLC,

a Colorado limited liability company

By: Bunny C. Dines

Name: Bunny C. Dines

Title: Manager

State of Colorado)
) ss
City and County of Denver)

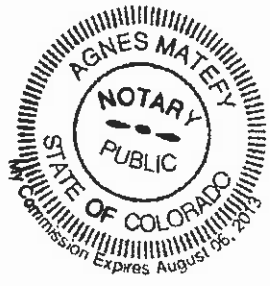
The foregoing instrument was acknowledged before me this 07 day of May, 2010, by Bunny Conway Dines as Manager of CONWAY FAMILY, LLC, a Colorado limited liability company.

Witness my hand and official seal.

My commission expires:

August 06, 2013

Agnes Matefy
Notary Public



CONWAY FAMILY II, LLC,

a Colorado limited liability company

By: Bunny C Dines

Name: Bunny C. DINES

Title: Manager

State of Colorado)
) ss
City and County of Denver)

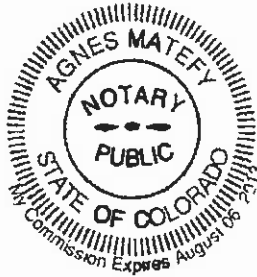
The foregoing instrument was acknowledged before me this 07 day of May, 2010, by Bunny C Dines as manager of CONWAY FAMILY II, LLC, a Colorado limited liability company.

Witness my hand and official seal.

My commission expires:

August 06, 2013

Agnes Matefy
Notary Public



JAMES CONWAY

James Conway

State of Colorado)
) ss
City and County of Denver)

The foregoing instrument was acknowledged before me this 2nd day of May, 2010, by JAMES CONWAY.

Witness my hand and official seal.

My commission expires: 1-13-14

Ymina Sigu
Notary Public

ANNE BARRY

Anne C. Barry

State of Colorado)
) ss
City and County of Denver)

The foregoing instrument was acknowledged before me this _____ day of _____, 2010, by ANNE BARRY.

Witness my hand and official seal.

My commission expires:

Notary Public

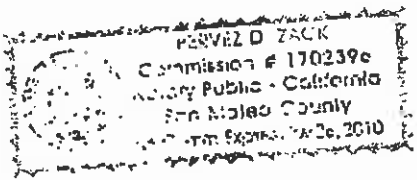
“GRANTORS”

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of SAN MATEO }

On 21st. APRIL 2010 before me, PERVEZ D. ZACK NOTARY PUBLIC.
Date Here Insert Name and Title of the Officer

personally appeared ANNE BARRY
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature [Signature]
Signature of Notary Public

OPTIONAL

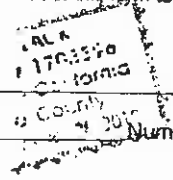
Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Signer(s) Other Than Named Above: _____



Number of Pages: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



Exhibit A
Legal description

A PARCEL OF LAND LOCATED WITHIN BLOCK 19, FIRST ADDITION TO LAKOTA HEIGHTS, LOCATED IN THE NE1/4 OF SECTION 24, T4S, R68W OF THE 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
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SAID PARCEL CONTAINS 2000.0 SQUARE FEET, MORE OR LESS.