1	ВҮ	AUTHORITY	
2	RESOLUTION NO. CR15-0798	COMMITTEE OF REFERENCE:	:
3	SERIES OF 2015	BUSINESS DEVELOPMENT COMMITTEE	<u>:</u>
4	<u>A R</u>	ESOLUTION	
5 6 7 8		ndment to Agreement between the City and poration for parking management services at	
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
0	Section 1. The proposed Third Amendment to Agreement between the City and County of		
1	Denver and SP Plus Corporation referred to as Contract No. CE85002 in the words and figures		
2	contained and set forth in that form of agreement available in the office and on the web page of		
3	City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and		
4	County of Denver, under City Clerk's Filing No. CE85002-3, is hereby approved.		
5	COMMITTEE APPROVAL DATE: October 29, 2015		
6	MAYOR-COUNCIL DATE: November 3, 2015		
7	PASSED BY THE COUNCIL:	, 2015	
8		PRESIDENT	
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: John M. Redmond, Assista	ant City Attorney DATE: November 5, 2015	
23 24 25 26	Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
27	D. Scott Martinez, City Attorney		
28	BY:, Assistant	t City Attorney DATE: November 5, 2015	