ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9:00 a.m. on Friday. Contact the Mayor's Legislative team with questions.

| Please mark one: | ☐ Bill Request | or 🖂 | Resolution Request | Date of Request: 11/7/2024 |
|---|--|---|--|---|
| Please mark one: The | request directly impacts de | evelopments, j | projects, contracts, reso | olutions, or bills that involve property |
| and impact within .5 m | iles of the South Platte Riv | ver from Denv | ver's northern to south | ern boundary? (Check map <u>HERE</u>) |
| ☐ Yes ⊠ N | 0 | | | |
| 1. Type of Request: | | | | |
| ⊠ Contract/Grant Ag | greement | mental Agre | ement (IGA) Rezo | ning/Text Amendment |
| ☐ Dedication/Vacation | on Appropriati | ion/Suppleme | ntal DRM | C Change |
| Other: | | | | |
| Amends a contract to the contract for a households in 2025. | | Project (CPLF 5. The contract | P) to add \$700,000 for a start will provide free eviction | new total of \$3,055,152 and add 12 months on legal services to approximately 900 |
| 4. Contact Person: | 1 1 6 1 | | | <u> </u> |
| Contact person with kn | e.g., subject matter expert) | | Contact person for cou | ncil members or mayor-council |
| Name: Karissa Johnso | | | Name: Chris Lowell | |
| Email: Karissa.johnso | on@denvergov.org | | Email: Christopher.lov | well@denvergov.org |
| This amendment adds ar unduplicated households 6. City Attorney assig 7. City Council Distriction | s in an eviction proceeding. 'gned to this request (if app | olorado Poverty This contract s licable): Eliot | y Law Project (CPLP) to serves households at or b t Schaefer | o provide eviction legal services to 900 pelow 80% AMI. |
| | | Key Cont | tract Terms | |
| Type of Contract: (e.g. Professional Services > | Professional Services > \$5 \$500K | 00K; IGA/G1 | rant Agreement, Sale or | r Lease of Real Property): |
| | me (including any dba's): ber: HOST-202476823-03 | Colorado Po | overty Law Project | |
| | nia Street, Ste 3000, Denver, Yes No Is this | | ent? 🛛 Yes 🗌 No | If yes, how many? _3 |
| | To be co | mpleted by M | ayor's Legislative Team. | : |
| Resolution/Bill Number | : | | Date Ente | ered: |

| | | racts, include <u>existing</u> term dates and <u>a</u> | amended dates): | | | |
|---|--|--|--|--|--|--|
| HOST-20215 | | 7/1/2021-6/30/2022 | | | | |
| HOST-20226 | | 7/1/2021-12/31/2023 | | | | |
| HOST-20237 | | 7/1/2021 – 12/31/2024 7/1/2021 12/21/2025 | | | | |
| HOST-2024′ Contract An | | 7/1/2021-12/31/2025 at, amended amount and new contract total): | | | | |
| Jones act 1111 | | | | | | |
| | Current Contract Amount | Additional Funds | Total Contract Amount | | | |
| | (A) | (B) | (A+B) | | | |
| | 2,355,152 | 700,000 | 3,055,152 | | | |
| | Current Contract Term | Added Time | New Ending Date | | | |
| | 7/1/2021 – 12/31/2024 | 12 months | 12/31/2025 | | | |
| elow 80% o | f the area median income (AMI) in tractor selected by competitive p | n the City and County of Denver. | ion proceedings to eligible residents at or , why not? | | | |
| | | o the City before: A res I No | | | | |
| | ource of funds: Affordable Housing Fund | | | | | |
| this contra | act subject to: W/MBE | DBE SBE XO101 ACI | DBE N/A | | | |
| BE/MBE/ | DBE commitments (construction | , design, Airport concession contracts |): NA | | | |
| Who are the subcontractors to this contract? NA | | | | | | |
| | | | | | | |
| | To | be completed by Mayor's Legislative Tea | am: | | | |
| ecolution/D | | | | | | |
| esolution/B | Date Entered: | | | | | |