| 1 | BY AUTHORITY | | | |
|----------------------------|---|-----------------|--------|-----------------------|
| 2 | RESOLUTION NO. CR23-1457 | CO | иміт- | TEE OF REFERENCE: |
| 3 | SERIES OF 2023 | Safety, Housing | , Educ | ation & Homelessness |
| 4 | <u>A RESOLUTION</u> | | | |
| 5 6 7 8 9 | Approving a proposed Amendatory Agreement between the City and County of Denver and The Salvation Army to provide operational and programmatic support of the congregate shelter, Crossroads, located at 1901 29th street, in Council District 9. | | | |
| 10 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 11 | Section 1. The proposed Amendatory Agreement between the City and County of Denver | | | |
| 12 | and The Salvation Army, in the words and figures contained and set forth in that form of Amendatory | | | |
| 13 | Agreement available in the office and on the web page of City Council, and to be filed in the office | | | |
| 14 | of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's | | | |
| 15 | Filing No. 202370174, is hereby approved. | | | |
| 16 | COMMITTEE APPROVAL DATE: October 11, 2023 by Consent | | | |
| 17 | MAYOR-COUNCIL DATE: October 17, 2023 | | | |
| 18 | PASSED BY THE COUNCIL: October 23, 2023 | | | |
| 19 | - PRESIDENT | | | |
| 20 21 22 | ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | | |
| 23 | PREPARED BY: Johna M. Varty, Assistant City A | torney | DA | ATE: October 19, 2023 |
| 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | | |
| 29 | Kerry Tipper, Denver City Attorney | | | |
| 30 31 | BY:, Assistant City | Attorney D | ATE: | Oct 18, 2023 |