1	<u>BY AUTHORITY</u>	
2	RESOLUTION NO. CR25-0220	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	South Platte River
4	A RESOLUTION	
5 6 7 8	Approving a proposed Letter of Understanding between the City and County of Denver and Union Pacific Railroad Company for the purchase of 1430 14th Street in Denver's Auraria Neighborhood, in Council District 3.	
9		
10	Section 1. The proposed Letter of Understanding between the City and County of Denver	
11	and Union Pacific Railroad Company, in the words and figures contained and set forth in that form	
12	of Letter of Understanding available in the office and on the web page of City Council, and to be filed	
13	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
14	Clerk's Filing No. 202477559, is hereby approved.	
15	COMMITTEE APPROVAL DATE: March 5, 2025 by Consent	
16	MAYOR-COUNCIL DATE: March 11, 2025	
17	PASSED BY THE COUNCIL:	
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Martin A. Plate, Assistant City Attor	rney DATE: March 13, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
28 29	Katie J. McLoughlin, Interim City Attorney	
30	BY: Anshul Bagga, Assistant City Att	torney DATE: <u>Mar 12, 2025</u>