

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0088  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4  
5 **A RESOLUTION**

6 **Approving and providing for the execution of a proposed amended Grant**  
7 **Agreement between the City and County of Denver and the Colorado**  
8 **Department of Local Affairs (DOLA) concerning the “City and County of**  
9 **Denver Emergency Migrant Response” grant program and the funding**  
10 **therefor.**

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12 **WHEREAS**, Resolution No. 0003, Series of 2023, accepted an award from the State  
13 Department of Local Affairs (DOLA) concerning the “City and County of Denver Emergency  
14 Migrant Response” grant program to cover unbudgeted expenditures associated with the migrant  
15 sheltering response; and

16 **WHEREAS**, This amendment adds an additional \$1,000,000 to the current award for a new  
17 total of \$2,500,000; and

18 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
19 amended Grant Agreement;

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21 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
22 **OF DENVER:**

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24 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the  
25 Colorado Department of Local Affairs for the “City and County of Denver Emergency Migrant  
26 Response” Grant, which is identified as Grant Number MRP-MRP001, a copy of which is duly filed  
27 with the City Clerk, Filing No. 202266266, be and hereby is approved in all respects.

28 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under  
29 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special  
30 Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal  
31 Code of the City and County of Denver.

32 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
33 program, to be expended by the Executive Director of the Department of Human Services, is as  
34 follows:

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<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
13501-5510000	Denver Emergency Migrant Response Grant	\$1,000,000

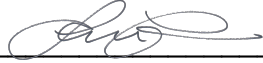
The foregoing amendment increases the current grant authorization from \$1,500,000 to \$2,500,000. Expenditures are authorized for the program year of December 27, 2022, to December 31, 2023.

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: February 1, 2023 by Consent

MAYOR-COUNCIL DATE: February 7, 2023

PASSED BY THE COUNCIL: \_\_\_\_\_ February, 13 2023

 \_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: February 9, 2023

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney      DATE: Feb 9, 2023