

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0018  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Brothers Redevelopment, Inc. to administer the Temporary Rental and Utility**  
7 **Assistance (TRUA) Program to help stabilize income-qualified Denver renters.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Brothers  
11 Redevelopment, Inc., in the words and figures contained and set forth in that form of Agreement  
12 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
13 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
14 201846944-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 16, 2019 by Consent

16 MAYOR-COUNCIL DATE: January 22, 2019

17 PASSED BY THE COUNCIL: \_\_\_\_\_ January 28, 2019

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Julie K. L. Mecklenburg, Assistant City Attorney DATE: January 24, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
26 3.2.6 of the Charter.  
27

28 Kristin M. Bronson, Denver City Attorney

29 BY: Kristin M. Bronson, Assistant City Attorney DATE: Jan 24, 2019  
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