

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0236  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) South Sheridan Boulevard, located near the intersection of West**  
7 **Kentucky Avenue and South Sheridan Boulevard; 2) South Sheridan Boulevard,**  
8 **located near the intersection of West Kentucky Avenue and South Sheridan**  
9 **Boulevard; 3) South Sheridan Boulevard, located near the intersection of West**  
10 **Kentucky Avenue and South Sheridan Boulevard; and 4) South Sheridan**  
11 **Boulevard, located near the intersection of West Kentucky Avenue and South**  
12 **Sheridan Boulevard.**

13 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
14 the City and County of Denver has found and determined that the public use, convenience and  
15 necessity require the laying out, opening and establishing as public streets designated as part of the  
16 system of thoroughfares of the municipality those portions of real property hereinafter more  
17 particularly described, and, subject to approval by resolution has laid out, opened and established  
18 the same as public streets;

19 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

20 **Section 1.** That the action of the Executive Director of the Department of Transportation  
21 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
22 the municipality the following described portion of real property situate, lying and being in the City  
23 and County of Denver, State of Colorado, to wit:

24 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-000021-001:**

25 **LAND DESCRIPTION – SOUTH SHERIDAN BOULEVARD PARCEL NO 1**

26 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4  
27 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
28 DENVER, STATE OF COLORADO, BEING A PORTION OF THE PARCEL CONVEYED TO THE  
29 DEPARTMENT OF PUBLIC WORKS, CITY AND COUNTY OF DENVER BY TREASURER’S DEED  
30 RECORDED AUGUST 17, 1965 AT BOOK 9476, PAGE 213 IN THE OFFICE OF THE CLERK AND  
31 RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS  
32 FOLLOWS:  
33

1 WEST 30 FEET AND NORTH 30 FEET OF FOLLOWING DESCRIBED PARCEL:  
2 THAT PART OF THE SOUTH ONE-HALF SOUTHWEST ONE-QUARTER DESCRIBED AS  
3 FOLLOWS:  
4 COMMENCING AT A POINT 1013.1 FEET NORTH OF THE SOUTHWEST CORNER OF  
5 SOUTHWEST ¼ OF SAID SECTION 18,  
6 THENCE EAST AT RIGHT ANGLES 327.51 FEET;  
7 THENCE NORTH AT RIGHT ANGLES 306.9 FEET TO THE CENTER OF COUNTY ROAD,  
8 THENCE WEST AT RIGHT ANGLES 327.51 FEET,  
9 THENCE SOUTH 306.9 FEET TO THE POINT OF BEGINNING.

10  
11 EXCEPT THE NORTH 30 FEET AND EXCEPT THE NORTH 197.37 FEET OF THE WEST 30 FEET  
12 THEREOF  
13 be and the same is hereby approved and said real property is hereby laid out and established and  
14 declared laid out, opened and established as South Sheridan Boulevard.

15 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
16 as South Sheridan Boulevard.

17 **Section 3.** That the action of the Executive Director of the Department of Transportation  
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
19 the municipality the following described portion of real property situate, lying and being in the City  
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000021-002:**  
22 **LAND DESCRIPTION – SOUTH SHERIDAN BOULEVARD PARCEL NO 2**

23 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4  
24 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
25 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY  
26 DEED RECORDED SEPTEMBER 28, 1981 AT BOOK 2457, PAGE 678 IN THE OFFICE OF THE  
27 CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED  
28 AS FOLLOWS:

29  
30 BEGINNING 814.6 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SW ¼;  
31 THENCE EAST 30 FEET;

1 THENCE NORTH 198.5 FEET;  
2 THENCE WEST 30 FEET;  
3 THENCE SOUTH 198.5 FEET TO THE POINT OF BEGINNING

4 be and the same is hereby approved and said real property is hereby laid out and established and  
5 declared laid out, opened and established as South Sheridan Boulevard.

6 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
7 as South Sheridan Boulevard.

8 **Section 5.** That the action of the Executive Director of the Department of Transportation  
9 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
10 the municipality the following described portion of real property situate, lying and being in the City  
11 and County of Denver, State of Colorado, to wit:

12 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000021-003:**

13 **LAND DESCRIPTION – SOUTH SHERIDAN BOULEVARD PARCEL NO 3**

14 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4  
15 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
16 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY  
17 DEEDS RECORDED JANUARY 16, 2003 AT RECEPTION NUMBERS 2003010038 AND  
18 2003010039 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF  
19 DENVER, COLORADO, DESCRIBED AS FOLLOWS:

20  
21 THE EAST 10.00 FEET OF THE WEST 40.00 FEET OF THE NORTH 119.15 FEET OF THE SOUTH  
22 814.6 FEET OF THE WEST 327.51 FEET OF THE SOUTHWEST QUARTER OF SAID  
23 SOUTHWEST QUARTER, EXCEPT THE SOUTH 59.57 FEET THEREOF

24 be and the same is hereby approved and said real property is hereby laid out and established and  
25 declared laid out, opened and established as South Sheridan Boulevard.

26 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known  
27 as South Sheridan Boulevard.

28 **Section 7.** That the action of the Executive Director of the Department of Transportation  
29 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City  
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-000021-004:**

4 **LAND DESCRIPTION – SOUTH SHERIDAN BOULEVARD PARCEL NO 4**

5 A PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 4  
6 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
7 DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY  
8 DEEDS RECORDED JANUARY 16, 2003 AT RECEPTION NUMBERS 2003010040 AND  
9 2003010041 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF  
10 DENVER, COLORADO, DESCRIBED AS FOLLOWS:

11  
12 THE EAST 12.00 FEET OF THE WEST 42.00 FEET OF THE WEST 155 FEET OF THE NORTH  
13 59.57 FEET OF THE SOUTH 755.02 FEET WEST QUARTER OF THE SOUTHWEST QUARTER  
14 OF SAID SOUTHWEST QUARTER

15 be and the same is hereby approved and said real property is hereby laid out and established and  
16 declared laid out, opened and established as South Sheridan Boulevard.

17 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known  
18 as South Sheridan Boulevard.

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20 **[REMAINDER OF PAGE INTENTIONALLY BLANK]**

1 COMMITTEE APPROVAL DATE: February 25, 2025 by Consent

2 MAYOR-COUNCIL DATE: March 4, 2025

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: March 6, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Katie J. McLoughlin, Interim City Attorney

15  
16 BY: Anshul Bagga, Assistant City Attorney DATE: Mar 5, 2025