

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0143
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley, bounded by West 45th Avenue, North Lowell Boulevard,**
7 **West 44th Avenue, and North King Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000003-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL NO. 1**

21 A PARCEL OF LAND LYING IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 3
22 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
23 STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
24 RECORDED JULY 9, 1928, AT BOOK 4208, PAGE 469 IN THE OFFICE OF THE CLERK AND
25 RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED AS
26 FOLLOWS:

27
28 THAT PART OF LOTS 1 AND 2, BLOCK 13, GRAND VIEW, DESCRIBED AS FOLLOWS, TO-WIT:

29
30 BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, SAID POINT BEING 125 FEET
31 EAST OF THE NORTHWEST CORNER OF SAID BLOCK; THENCE SOUTH AND PARALLEL
32 WITH THE WEST LINE OF SAID BLOCK, 183.26 FEET, MORE OR LESS, TO A POINT 3 FEET
33 NORTH OF THE SOUTH LINE OF SAID LOT 1; THENCE EAST AND PARALLEL WITH SAID
34 SOUTH LINE 65 FEET, MORE OR LESS TO THE EAST LINE OF SAID LOT 1; THENCE SOUTH
35 ALONG SAID EAST LINE, 3 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE
36 EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 65 FEET, MORE OR LESS
37 TO A POINT 125 FEET WEST OF THE EAST LINE OF SAID BLOCK; THENCE NORTH AND

1 PARALLEL WITH THE EAST LINE OF SAID BLOCK, 186.26 FEET, MORE OR LESS, TO THE
2 NORTH LINE OF SAID LOT 2; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 2, A
3 DISTANCE OF 15 FEET; THENCE SOUTH AND PARALLEL WITH THE EAST LINE OF SAID
4 BLOCK, 167 FEET; THENCE WEST AND PARALLEL WITH THE SOUTH LINES OF SAID LOTS 1
5 AND 2, A DISTANCE OF 100 FEET, MORE OR LESS, TO A POINT 140 FEET EAST OF THE
6 WEST LINE OF SAID BLOCK; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF SAID
7 BLOCK, A DISTANCE OF 167 FEET TO THE NORTH LINE OF SAID LOT 1 AND THENCE WEST
8 15 FEET TO THE POINT OF BEGINNING

9
10 be and the same is hereby approved and said real property is hereby laid out and established and
11 declared laid out, opened and established as a public alley.

12 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
13 alley.

14 COMMITTEE APPROVAL DATE: February 11, 2025 by Consent

15 MAYOR-COUNCIL DATE: February 18, 2025

16 PASSED BY THE COUNCIL: February 24, 2025

17 *Amursh P. Sandora* - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 20, 2025

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26
27 Katie J. McLoughlin, Interim City Attorney

28 BY: *Anshul Bagga*, Assistant City Attorney DATE: Feb 20, 2025
29