

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1310
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **The Salvation Army for emergency shelter services.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 Section 1. The proposed Agreement between the City and County of Denver and The
9 Salvation Army, in the words and figures contained and set forth in that form of Agreement
10 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
11 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
12 201631673-00, is hereby approved.

13 COMMITTEE APPROVAL DATE: December 21, 2016 by Consent

14 MAYOR-COUNCIL DATE: December 27, 2016

15 PASSED BY THE COUNCIL: _____
16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: January 12, 2017

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
24 § 3.2.6 of the Charter.

25 Kristin M. Bronson, Denver City Attorney

26 BY: _____, Assistant City Attorney DATE: _____