

BY AUTHORITY

RESOLUTION NO. CR21-0062
SERIES OF 2021

COMMITTEE OF REFERENCE:
DIRECT FILE - BLACK

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado concerning the "Small Business Relief" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, between the City and County of Denver and the State of Colorado, for the "Small Business Relief" program, which is identified as Grant Number DLG# F21SBR21024, a copy of which is duly filed with the City Clerk, Filing No. 202157521, be and hereby is approved in all respects.

Section 2. The payments made by the State of Colorado, to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Denver Economic Development and Opportunity, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
17301-0114000	Small Business Relief Program	\$4,501,043

The funding period of this grant is authorized from January 15, 2021 through June 30, 2021, subject to amendment by the State.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: N/A

3 PASSED BY THE COUNCIL: January 25, 2021

4 *Steve Gilmore* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: January 21, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jan 21, 2021

15