

**BY AUTHORITY**

RESOLUTION NO. CR23-0106  
SERIES OF 2023

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America concerning the "FY2022 Byrne Memorial Justice Assistance Grant (JAG) Program" and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA 16.738, between the City and County of Denver and the United States of America, Office of Justice Programs (OJP), for the "FY2022 Byrne Memorial Justice Assistance Grant (JAG)" program, which is identified as Grant Number 15PBJA-22-GG-02082-JAGX, a copy of which is duly filed with the City Clerk, Filing No. 202266272, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America, OJP, to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Safety, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12220-3510000	Byrne Memorial Justice Assistance Grant FY22	\$512,118

Expenditures of said funds are authorized from October 1, 2021, to September 30, 2025.

**Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: February 22, 2023

MAYOR-COUNCIL DATE: February 28, 2023

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Nikki McCabe, Budget and Management Office    DATE: March 2, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney    DATE: Mar 2, 2023