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## 1 BY AUTHORITY 2 RESOLUTION NO. CR25-1530 COMMITTEE OF REFERENCE: 3 SERIES OF 2025 South Platte River 4 **A RESOLUTION** 5 Laying out, opening and establishing as part of the City street system parcels of land as: 1) West Nevada Place, located at the intersection of West Nevada Place 6 7 and South Navajo Street, 2) South Navajo Street, located at the intersection of South Navaio Street and West Nevada Place; and 3) Public Alley, bounded by 8 West Nevada Place, South Navajo Street, West Alaska Place, and South Lipan 9 10 Street. 11 WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of 12 the City and County of Denver has found and determined that the public use, convenience and 13 necessity require the laying out, opening and establishing as public streets and a public alley 14 designated as part of the system of thoroughfares of the municipality those portions of real property 15 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened 16 and established the same as public streets and a public alley; BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 17 That the action of the Executive Director of the Department of Transportation 18 19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of 20 the municipality the following described portion of real property situate, lying and being in the City 21 and County of Denver, State of Colorado, to wit: 22 PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000247-001: 23 LEGAL DESCRIPTION - STREET PARCEL # 1 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY 24 25 OF DENVER, RECORDED ON THE 9TH DAY OF FEBRUARY, 2024, AT RECEPTION NUMBER 26 2024011122 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, 27 STATE OF COLORADO, DESCRIBED AS FOLLOWS: 28 A PARCEL OF LAND BEING A PORTION OF LOTS 23 AND 24 INCLUSIVE OF BLOCK 35 OF 29 30 VALVERDE, CITY AND COUNTY OF DENVER, LYING WITHIN THE NORTHEAST QUARTER (NE

1/4) OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL

- 1 MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
- 2 DESCRIBED AS FOLLOWS:
- 3 THE NORTH 3.00 (THREE) FEET OF SAID LOTS 23 AND 24, INCLUSIVE OF BLOCK 35 OF
- 4 VALVERDE, CITY AND COUNTY OF DENVER, STATE OF COLORADO.
- 5 CONTAINING +/-165 SQUARE FEET OR +/-0.004 ACRES OF LAND, MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and
  declared laid out, opened and established as West Nevada Place.
- 8 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known 9 as West Nevada Place.
  - **Section 3.** That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

## PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000247-002:

- 15 LEGAL DESCRIPTION STREET PARCEL # 2
- 16 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
- 17 OF DENVER, RECORDED ON THE 9TH DAY OF FEBRUARY, 2024, AT RECEPTION NUMBER
- 18 2024011122 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE.
- 19 STATE OF COLORADO, DESCRIBED AS FOLLOWS:
- 21 A PARCEL OF LAND BEING A PORTION OF LOT 24 INCLUSIVE OF BLOCK 35 OF VALVERDE,
- 22 CITY AND COUNTY OF DENVER, LYING WITHIN THE NORTHEAST QUARTER (NE 1/4) OF
- 23 SECTION 16, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
- 24 CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED
- 25 AS FOLLOWS:

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- 26 THE WEST 2.00 (TWO) FEET OF SAID LOT 24, EXCEPT THE NORTH 3.00 (THREE) FEET OF
- 27 THE WEST 2.00 (TWO) FEET OF SAID LOT 24, INCLUSIVE OF BLOCK 35 OF VALVERDE, CITY
- 28 AND COUNTY OF DENVER, STATE OF COLORADO.
- 29 CONTAINING +/-244 SQUARE FEET OR +/-0.006 ACRES OF LAND, MORE OR LESS
- 30 be and the same is hereby approved and said real property is hereby laid out and established and
- 31 declared laid out, opened and established as South Navajo Street.

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1	Section 4. That the real property described in Section 3 hereof shall henceforth be known			
2	as South Navajo Street.			
3	Section 5. That the action of the Executive Director of the Department of Transportation			
4	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of			
5	the municipality the following described portion of real property situate, lying and being in the Cit			
6	and County of Denver, State of Colorado, to wit:			
7	PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000247-003:			
8	LEGAL DESCRIPTION – ALLEY PARCEL # 3			
9	A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY			
10	OF DENVER, RECORDED ON THE 9TH DAY OF FEBRUARY, 2024, AT RECEPTION NUMBER			
11	2024011122 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE			
12	STATE OF COLORADO, DESCRIBED AS FOLLOWS:			
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14	A PARCEL OF LAND BEING A PORTION OF LOTS 23 AND 24 INCLUSIVE OF BLOCK 35 OF			
15	VALVERDE, CITY AND COUNTY OF DENVER, LYING WITHIN THE NORTHEAST QUARTER (NE			
16	1/4) OF SECTION 16, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL			
17	MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY			
18	DESCRIBED AS FOLLOWS:			
19	THE SOUTH 2.00 (TWO) FEET OF SAID LOTS 23 AND 24, EXCEPT THE WEST 2.00 (TWO) FEET			
20	OF THE SOUTH 2.00 (TWO) FEET OF SAID LOT 24, INCLUSIVE OF BLOCK 35 OF VALVERDE,			
21	CITY AND COUNTY OF DENVER, STATE OF COLORADO.			
22	CONTAINING +/-106 SQUARE FEET OR +/-0.002 ACRES OF LAND, MORE OR LESS.			
23	be and the same is hereby approved and said real property is hereby laid out and established and			
24	declared laid out, opened and established as a public alley.			
25	Section 6. That the real property described in Section 5 hereof shall henceforth be known			
26	as a public alley.			
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1 2	COMMITTEE APPROVAL DATE: October 22, 2025 by Consent MAYOR-COUNCIL DATE: October 28, 2025 by Consent				
3	PASSED BY THE COUNCIL: 11/3/2025				
4	Signed by: Amarda P. Sandaval	PRESIDENT			
5 6 7	ATTEST:	- CLERK AND REC EX-OFFICIO CLE CITY AND COUN	RK OF THE		
8	PREPARED BY: Martin A. Plate, Assistant City Attorney		DATE: October 30, 2025		
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
4	Katie J. McLoughlin, Interim City Attorney				
5 6	BY: Jonathan Griffin, Assistant City A	uttorney DATE	10/29/2025   12:38 PM MDT		