1	BY AUTHORITY			
2	RESOLUTION NO. CR25-0756	COMMITTEE OF REFERENCE:		
3	SERIES OF 2025	Land Use, Transportation & Infrastructure		
4	<u>A RES</u>	SOLUTION		
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by North Lowell Boulevard, West 13th Avenue, North King Street, and West 14th Avenue.			
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of			
9	the City and County of Denver has found and determined that the public use, convenience and			
10	necessity require the laying out, opening and establishing as a public alley designated as part of the			
11	system of thoroughfares of the municipality that portion of real property hereinafter more particularly			
12	described, and, subject to approval by resolution has laid out, opened and established the same a			
13	a public alley;			
14	BE IT RESOLVED BY THE COUNCIL OF THE	CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the Exec	cutive Director of the Department of Transportation		
16	and Infrastructure in laying out, opening and es	tablishing as part of the system of thoroughfares o		
17	the municipality the following described portion	of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to wit	:		
19	PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000023-001:			
20 21 22 23	OF DENVER, RECORDED ON THE 15TH I	L WARRANTY DEED TO THE CITY AND COUNTY DAY OF MAY, 2020, AT RECEPTION NUMBER DENVER CLERK AND RECORDER'S OFFICE		

STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND LOCATED IN LOTS 7 THROUGH 10, BLOCK 13, COLFAX AVENUE SUBDIVISION OF BLOCKS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 MAPLE GROVE SUBDIVISION, NORTHWEST QUARTER, SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO; ALSO KNOWN AS 1370 LOWELL BOULEVARD AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE EASTERLY 1 FOOT OF LOTS 7 THROUGH 10, BLOCK 13, COLFAX AVENUE SUBDIVISION OF BLOCKS 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15 MAPLE GROVE SUBDIVISION.

36 THE ABOVE DESCRIBED PARCEL CONTAINS 100.0 SQUARE FEET, OR 0.002 ACRES MORE 37 OR LESS.

1 2 3 4	THE DISTANCES ON THIS EXHIBIT ARE EXPRESSED IN U.S. SURVEY FEET AND DECIMAL THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 METERS				
5	be and the same is hereby approved and said real property is hereby laid out and established and				
6	declared laid out, opened and established as a public alley.				
7	Section 2. That the real property described in Section 1 hereof shall henceforth be a public				
8	alley.				
9	COMMITTEE APPROVAL DATE: May 27, 2025 by Consent				
10	MAYOR-COUNCIL DATE: June 3, 2025				
11	PASSED BY THE COUNCIL: 06/09/2025				
12	Smurch P. Sandora	1	PRESIDEN	Т	
13 14 15	ATTEST:			D RECORDER, O CLERK OF THE COUNTY OF DENVER	
16	PREPARED BY: N	/lartin A. Plate, Assista	nt City Attorney	DATE: June 5, 2025	
17 18 19 20 21 22	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Offic City Attorney. We find no irregularity as to form and have no legal objection to the puresolution. The proposed resolution is not submitted to the City Council for approval pursu 3.2.6 of the Charter.  Katie J. McLoughlin, Interim City Attorney				
23	_	i, interim Ony Automey			
24	BY: Anshul Bagga	, Assis	tant City Attorney	DATE: <u>06/04/2025</u>	