

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2013

COUNCIL BILL NO. CB13-0648  
COMMITTEE OF REFERENCE:  
Health, Safety, Education and Services

**A BILL**

**For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States of America concerning the "Homeless Veterans Reintegration Program (HVRP) 2013-2014" program and the funding therefor.**

**WHEREAS**, the United States of America has tendered to the City a Grant award for the "HVRP" program; and

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, under CFDA No. 17.805, between the United States of America and the City and County of Denver, which is identified as Grant Number HV-23262-12-60-5-8, a copy of which is duly filed with the City Clerk, Filing No. 12-0598-A, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States of America to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said "HVRP" Program, Accounting No. 13001-5511101-H1180 is as follows, to be expended by the Manager of Human Services:

United States of America	\$300,000.00
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The foregoing authorization will provide funds for homeless veterans wrap around services to promote their ability to increase income and self-sufficiency. Authorization for expenditure of said funds following execution of said grant will cover the period from July 1, 2013 to March 31, 2015.

1       **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: September 26, 2013. (Consent)

5 MAYOR-COUNCIL DATE: October 1, 2013 . (Consent)

6 PASSED BY THE COUNCIL: \_\_\_\_\_, 2013

7 \_\_\_\_\_ - PRESIDENT

8 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2013

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2013; \_\_\_\_\_, 2013

13 PREPARED BY: Tom Migaki, Budget and Management Office       DATE: October 3, 2013

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
16 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.

18 Douglas J. Friednash, Denver City Attorney

19 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney       DATE: \_\_\_\_\_, 2013

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