

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2021

COUNCIL BILL NO. CB20-1448
COMMITTEE OF REFERENCE:

Land Use, Transportation and Infrastructure

A BILL

For an ordinance designating certain property as “park” under section 2.4.5 of the City Charter First Creek Village Park.

WHEREAS, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver (“Park Property”):

A parcel of land lying in the Northeast quarter of Section 16, Township 3 South, Range 66 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, being more particularly described as follows:

Commencing at the Northwest corner of said Northeast quarter; Thence N89°35’04”E, along the North line of said Northeast quarter, a distance of 1130.54 feet; Thence S0°24’56”E, a distance of 42.33 feet to the South line of that parcel of land described under Reception Number 9900049978, said point also being the Point of Beginning; Thence through said Northeast quarter the following seven (7) courses:

1. S19°00’39”E, 212.18 feet;
2. S31°12’39”E, 196.99 feet;
3. S33°05’44”E, 447.11 feet to a point of curvature;
4. Along the arc of a curve to the left having a central angle of 70°19’48”, a radius of 300.00 feet, an arc length of 368.25 feet;
5. N76°34’28”E, 124.10 feet to a point of curvature;
6. Along the arc of a curve to the right having a central angle of 26°11’06”, a radius of 650.00 feet, an arc length of 297.06 feet;
7. S77°14’27”E, 290.93 feet to a point on the West line of said parcel described under Reception Number 9900049978;

Thence S0°27’50”E, along said West line, a distance of 158.86 feet; Thence said Northeast quarter the following thirteen (13) courses:

1. S72°40’41”W, 103.82 feet;
2. N84°19’09”W, 219.87 feet;
3. S87°03’08”W, 75.77 feet;
4. S65°51’45”W, 72.83 feet;
5. S89°27’53”W, 295.20 feet;
6. N87°01’04”W, 239.18 feet to a point of curvature;
7. Along the arc of a curve to the right having a central angle of 64°42’50”, a radius of 550.00 feet, an arc length of 621.21 feet;
8. N22°18’14”W, 78.26 feet to a point of curvature;
9. Along the arc of a curve to the right having a central angle of 13°46’21”, a radius of 550.00 feet, an arc length of 132.21 feet;
10. N8°31’53”W, 173.81 feet;

1 11. N13°25'52"W, 330.72 feet;
2 12. N41°43'07"W, 44.93 feet;
3 13. N15°27'37"W, 20.65 feet to the North line of said parcel described under Reception
4 Number 9900049978;
5 Thence N87°32'47"E, along said North line, a distance of 240.76 feet to the Point of Beginning.
6

7 **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks
8 and Recreation have no objection to the Park Property being formally designated as a "park" under
9 section 2.4.5 of the City Charter.

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That the Park Property, legally described above, is hereby designated as a "park"
12 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park
13 in the City and County of Denver, such designation being subject to any existing utilities lawfully
14 located in the Park Property as of the date of this park designation.

15 COMMITTEE APPROVAL DATE: December 08, 2020

16 MAYOR-COUNCIL DATE: December 15, 2020 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 APPROVED: _____ - MAYOR _____

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

24 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: December 17, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29
30 Kristin M. Bronson, Denver City Attorney

31
32 BY: _____, Assistant City Attorney DATE: _____