

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1356
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**
6 **and RAHF IV Juanita Nolasco, LLC to support the preservation and rehabilitation**
7 **of 188 units of existing income-restricted senior housing located at 4550 West**
8 **9th Avenue.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Loan Agreement between the City and County of Denver and RAHF
11 IV Juanita Nolasco, LLC, in the words and figures contained and set forth in that form of Loan
12 Agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 201842291-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 21, 2018 by Consent

16 MAYOR-COUNCIL DATE: November 27, 2018

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 28, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: Kristin M. Bronson, Assistant City Attorney DATE: Feb 27, 2019
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