

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0165
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Sixth Amendatory Agreement between the City and**
6 **County of Denver and ShotSpotter, Inc. to extend the term, increase**
7 **compensation and amend the maximum contract amount for equipment and**
8 **services related to high-tech audio equipment to detect and pinpoint the location**
9 **of gunfire within the service area.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Sixth Amendatory Agreement between the City and County of
12 Denver and ShotSpotter, Inc., in the words and figures contained and set forth in that form of Sixth
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk’s Filing No. 202157827-06, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 24, 2021

17 MAYOR-COUNCIL DATE: March 2, 2021 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: March 4, 2021

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____