|                            | DV AUTUODITY  |                                   |  |
|----------------------------|---|-----------------------------------|--|
| 1                          | BY AUTHORITY  |                                   |  |
| 2                          | 2 RESOLUTION NO. CR25-0494  | COMMITTEE OF REFERENCE:           |  |
| 3                          | 3 SERIES OF 2025 Land Use   | , Transportation & Infrastructure |  |
| 4                          | A RESOLUTION  |                                   |  |
| 5<br>6<br>7<br>8           | Approving a proposed Third Amendatory Agreement between the City and County of Denver and J&K Trucking LLC for hauling services, including labor and trucks, for DOTI street maintenance, citywide.   |                                   |  |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                                   |  |
| 10                         | Section 1. The proposed Third Amendatory Agreement between the City and County o  |                                   |  |
| 11                         | Denver and J&K Trucking LLC, in the words and figures contained and set forth in that form of Third   |                                   |  |
| 12                         | Amendatory Agreement available in the office and on the web page of City Council, and to be filed   |                                   |  |
| 13                         | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |                                   |  |
| 14                         | Clerk's Filing No. 202578696, is hereby approved.   |                                   |  |
| 15                         | COMMITTEE APPROVAL DATE: April 15, 2025 by Consent  |                                   |  |
| 16                         | MAYOR-COUNCIL DATE: April 22, 2025  |                                   |  |
| 17                         | PASSED BY THE COUNCIL:  |                                   |  |
| 18                         | 18 PRESIDEN   | PRESIDENT                         |  |
| 19<br>20<br>21             | 19 ATTEST: CLERK ANI<br>20 EX-OFFICIO   |                                   |  |
| 22                         | 22 PREPARED BY: Jacob G. Crawford, Assistant City Attorney  | DATE: April 24, 2025              |  |
| 23<br>24<br>25<br>26<br>27 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                                   |  |
| 28                         | Katie J. McLoughlin, Interim City Attorney  |                                   |  |
| 29<br>30                   |   | DATE:                             |  |