

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. **13-0094**

3 SERIES OF 2013

COMMITTEE OF REFERENCE:

4 Health Safety Education and Services

5 **A BILL**

6 **For an ordinance to amend Ordinance No. 17 Series of 2013 and to approve a**
7 **proposed Grant Agreement between the City and County of Denver and Living**
8 **Cities/Bloomberg Philanthropies concerning the “Financial Empowerment**
9 **Centers” program and the funding thereof.**

10 **WHEREAS**, Ordinance No. 17, Series of 2013 for the execution of a proposed Grant
11 Agreement between the City and County of Denver and Living Cities/Bloomberg Philanthropies
12 concerning the “Financial Empowerment Centers” program and the funding thereof was enacted
13 referring to a copy of Grant No. 13-83-71-G-447 being filed with City Clerk under City Clerk Filing
14 Number 12-0989 in Section 1; and

15 **WHEREAS**, the Grant Agreement referenced was not finally agreed to as of the date of
16 passage of Ordinance No. 17, series of 2013; and

17 **WHEREAS**, the parties wish to amend Ordinance 17, Series 2013 to approve the final Grant
18 Agreement; and

19 **WHEREAS**, the parties wish to fully correct the technical error by approval of the final Grant
20 Agreement.

21 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

22 **Section 1.** That Section 1 of Ordinance 17, Series of 2013 is stricken in its entirety as
23 premature.

24 **Section 2.** The proposed Grant Agreement between the City and County of Denver and Living
25 Cities/Bloomberg Philanthropies, in the words and figures contained and set forth in that form of Grant
26 Agreement available in the office and on the web page of City Council, and filed in the office of the
27 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
28 12-0989, is hereby approved in its entirety.
29

1 COMMITTEE APPROVAL DATE: (by Consent) February 14, 2013
2 MAYOR-COUNCIL DATE: N/A
3 PASSED BY THE COUNCIL: _____, 2013
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____, 2013
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2013; _____, 2013
10 PREPARED BY: Laurie J. Heydman, Assistant City Attorney DATE: February 14, 2013
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the
12 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of
14 the Charter.
15 Douglas J. Friednash, City Attorney for the City and County of Denver
16 BY: _____, Assistant City Attorney DATE: _____, 2013