

BY AUTHORITY

RESOLUTION NO. CR25-0569
SERIES OF 2025

COMMITTEE OF REFERENCE:
South Platte River

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) East 50th Avenue, located near the intersection of East 50th Avenue and North Pearl Street; and 2) North Pearl Street, located near the intersection of North Pearl Street and East 50th Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public streets designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public streets;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2024-DEDICATION-0000186-001:

LAND DESCRIPTION – STREET PARCEL #1:

A PORTION OF THE PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 26TH DAY OF JUNE, 2024, AT RECEPTION NUMBER 2024058928 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE NORTH 2.00 FEET OF THE EAST 13.00 FEET OF THE WEST 138.00 FEET OF PLOT 10, W.H. CLARK'S SECOND SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

SAID PARCEL CONTAINS 26 SQUARE FEET OR 0.0006 ACRES, MORE OR LESS

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as East 50th Avenue.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
4 as East 50th Avenue.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
7 the municipality the following described portion of real property situate, lying and being in the City
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION 2024-DEDICATION-0000186-002:**

10 **LAND DESCRIPTION – STREET PARCEL #2:**

11 A PORTION OF THE PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE
12 CITY AND COUNTY OF DENVER, RECORDED ON THE 26TH DAY OF JUNE, 2024, AT
13 RECEPTION NUMBER 2024058928 IN THE CITY AND COUNTY OF DENVER CLERK AND
14 RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

15
16 THE WEST 12.00 FEET OF THE SOUTH 120.00 FEET OF PLOT 10, W.H. CLARK'S SECOND
17 SUBDIVISION, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3
18 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
19 DENVER, STATE OF COLORADO.

20
21 SAID PARCEL CONTAINS 1,440 SQUARE FEET OR 0.03 ACRES, MORE OR LESS
22 be and the same is hereby approved and said real property is hereby laid out and established and
23 declared laid out, opened and established as North Pearl Street.

24 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
25 as North Pearl Street.

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27 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: April 30, 2025 by Consent
2 MAYOR-COUNCIL DATE: May 6, 2025
3 PASSED BY THE COUNCIL: 05/12/2025
4 *Amursh P. Sandora* - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 8, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
15
16 BY: *Anshul Bagga*, Assistant City Attorney DATE: 05/07/2025