## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Ple	ase mark one:	☐ Bill Request	or	□ Resolution Request	Date of Request: 7/3/2025			
			_	nents, projects, contracts, resolutions m Denver's northern to southern bou				
	☐ Yes							
1. Type of Request:								
$\boxtimes$	<ul> <li>         ☐ Contract/Grant Agreement        ☐ Intergovernmental Agreement (IGA)        ☐ Rezoning/Text Amendment     </li> </ul>							
□ Dedication/Vacation       □ Appropriation/Supplemental       □ DRMC Change         □ Other:       □ Other								
								2.
4.	Contact Person:	: Denver Department of Pu	ıblic He	ealth & Environment  Contact person for council me	embers or mayor-council			
or	dinance/resolution (e	e.g., subject matter expert)		-	•			
	ame: Jessica Muriso			Name: Alex Vidal & Jessica N				
Eı	mail: Jessica.Muriso	on@denvergov.org		Email: Alex.Vidal@denver	gov.org			
5.	(who, what, why)  To address the inter youth in our common healthy eating envii to blending (a) on-f foster the contextual confidently into the from early elementa	rconnected challenges of foo unity, FLF's innovative, you ronments for children, famili arm experiential education val knowledge, skills, and sensir roles as changemakers with ary through high school. In the	d insecth-centres, and with (b) ses of dethin the	urity, limited educational opportunities ered programs will directly improve nu caregivers in Denver. This work is and immediate access to healthy, locally g ignity and self-worth that young peoplir communities. In the near term, FLF term, FLF's communities are strength connections among and between human	s, and systemic barriers faced by the atrition knowledge, food skills and chored in an enduring commitment grown food; and (c) curricula that le need to step capably and feeds, teaches, and engages youth bened by well-nourished leaders who			
6.	City Attorney assigned to this request (if applicable): Breena Meng							
7.	. City Council District: Districts 1, 7, 9, & 11.							
8.	**For all contracts, fill out and submit accompanying Key Contract Terms worksheet**							
		To be co	mplete	d by Mayor's Legislative Team:				
Res	solution/Bill Number		T	Date Entered				

## **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Expenditure (Grant) Agreement								
Vendor/Con	tractor Name (including any dba's):	Frontline Farming						
	ntrol number (legacy and new): 580185-00 (Legacy Contract)							
Location: Citywide								
Is this a new contract? ⊠ Yes ☐ No Is this an Amendment? ☐ Yes ⊠ No If yes, how many?								
Contract Term/Duration (for amended contracts, include existing term dates and amended dates): Term: 8/1/2025-7/31/2028								
Contract Amount (indicate existing amount, amended amount and new contract total):								
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)					
	\$989,374.82	0	\$989,374.82					
	Current Contract Term	Added Time	New Ending Date					
	8/1/2025-7/31/2028	N/A	N/A					
Was this contractor selected by competitive process? Yes, a competitive RFP selection process was done.  Has this contractor provided these services to the City before?   Yes □ No  Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809								
Is this contract subject to:   W/MBE   DBE   SBE   XO101   ACDBE   N/A								
WBE/MBE/	DBE commitments (construction, des	ign, Airport concession contract	s):					
Who are the subcontractors to this contract? $\mathrm{N/A}$								
To be completed by Mayor's Legislative Team:								
Resolution/Bill Number: Date Entered:								