

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. For any questions please contact Skye Stuart.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: 9/17/15

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Official map Amendment request to rezone property located at South Sloan's Lake Filing 1, Block 2, Lots 1 and 2 from C-MX-5/DO-5 to C-MX-8/DO-5

3. **Requesting Agency:**

Community Planning and Development

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Theresa Lucero
- **Phone:** 720-865-2933
- **Email:** Theresa.Lucero@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Theresa Lucero
- **Phone:** 720-865-2933
- **Email:** Theresa.Lucero@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

Proposed rezoning of property located at South Sloan's Lake Filing 1, Block 2, Lots 1 and 2 from C-MX-5/DO-5 to C-MX-8/DO-5.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** South Sloan's Lake Filing 1, Block 2, Lots 1 and 2
- d. **Affected Council District:** Council District #1
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

To date, there are 10 letters of support from individuals. During the Planning Board public hearing there was positive testimony from 2 RNOs and one other individual.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____