1	BY AL	UTHORITY	
2		COMMITTEE OF REFERENCE	
3	SERIES OF 2023	Land Use, Transportation & Infrastructure	
4	<u>A RES</u>	SOLUTION	
5 6 7 8	Denver and Denver Youth Program to Outdoors Colorado.	greement between the City and County of to receive additional funding from Great	
9		endatory Agreement available in the office and on the web page of City Council, and to be filed	
0	Section 1. The proposed Amendatory Agreement between the City and County of Denve		
1	and Denver Youth Program, in the words and figures contained and set forth in that form of		
2	Amendatory Agreement available in the office and on the web page of City Council, and to be filed		
3	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Cit		
4	Clerk's Filing No. 202368472, is hereby approved.		
5	COMMITTEE APPROVAL DATE: October 10, 2023 by Consent		
6	MAYOR-COUNCIL DATE: October 17, 2023		
7	PASSED BY THE COUNCIL: October 23, 2023	-	
8	A STATE OF THE STA	PRESIDENT	
19 20 21		- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Jason D. Moore, Assistant Ci	ty Attorney DATE: October 19, 2023	
23 24 25 26 27	City Attorney. We find no irregularity as to for resolution. The proposed resolution is submitted of the Charter.	sed resolution has been reviewed by the Office of the form and have no legal objection to the propose and to the City Council for approval pursuant to § 3.2.	
28	Kerry Tipper, Denver City Attorney		
29 30		City Attorney DATE: Oct 19, 2023	