



MAYOR-COUNCIL AGENDA

Tuesday, May 12, 2015 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Office of Human Resources - Jennifer Cahoon/ Meredith Creme

BR15-0249 Approves a contract with Vision Service Plan Insurance Company for \$504,000.00 and through 12-31-2015 for employee vision insurance benefits (CSAHR-2015-0028).

BR15-0250 Approves classification notice #1503 for the 2015 Pay Survey Market Analysis Recommendations.

B. Parks and Recreation - Bob Finch

BR15-0285 Extends the agreement with H.W. Stewart, Inc. for two years for an end date of 12-31-17 with the contractor paying 4.8% of gross revenue to the City for Echo Lake Lodge concession services at Lookout Mountain Park (PARKS-RC67002).

BR15-0286 Extends the agreement with H.W. Stewart, Inc. for two years for an end date of 12-31-17 with the concessionaire paying 8% of gross revenue to the City for Pahaska Teepee concession services at Lookout Mountain Park (PARKS-RC67001).

C. Public Works - Angela Casias

BR15-0255 Relinquishes a sewer easement at 1054 South Sherman Street in Council District 7.

RR15-0266 Dedicates land as public alley near West 4th Avenue and Xavier Street in Council District 3.

RR15-0269 Dedicates land as Mexico Avenue near the intersection of East Mexico Avenue and South Colorado Boulevard in Council District 6.

RR15-0270 Dedicates land as Tennyson Street near the intersection of Tennyson Street and West Wells Place in Council District 1.

BR15-0272 Approves a \$1,927,935.24 contract with Dynalectric Company for the reconstruction and upgrade of five existing traffic signals on Colfax Avenue at Adams, Fillmore, Garfield, Cherry and at Elm Streets and to build one new traffic signal at the intersection of Colfax Avenue and Steele Street (201520938).

RR15-0273 Dedicates land as public alley near the intersection of South Gilpin at Harvard Gulch between East Wesley Avenue and East Vassar Avenue in Council District 7.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week