1	<u>BY AUTHORITY</u>			
2	RESOLUTION NO. CR23-0354		COMMITTEE OF REFERENCE:	
3	SERIES OF 2023		Finance & Governance	
4	A RESOLUTION			
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and ChicoEco, Inc. doing business as ChicoBag to purchase additional reusable bags for distribution to Denver residents, citywide.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Master Purchase Order between the City and County of Denver			
11	and ChicoEco, Inc. doing business as ChicoBag, in the words and figures contained and set forth in			
12	that form of Master Purchase Order available in the office and on the web page of City Council, and			
13	to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,			
14	under City Clerk's Filing No. 20230042, is hereby approved.			
15	COMMITTEE APPROVAL DATE: April 4, 2023 by Consent			
16	MAYOR-COUNCIL DATE: April 11, 2023			
17	PASSED BY THE COUNCIL:			
18	PRESIDENT			
19 20 21	ATTEST:	EX-OFI	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Raana V. Haidari, Assistant City	y Attorney	DATE: April 13, 2023	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
28 29	Kerry Tipper, Denver City Attorney			
30	BY: Anshul Bagga , Assistant City	y Attorney	DATE: <u>Apr 12, 2023</u>	