

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0181
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendment and Modification Agreement between**
6 **the City and County of Denver and OPG Green Valley Ranch Partners, LLC to**
7 **amend and modify the terms and conditions of the loan to support the**
8 **construction of The Reserves at Green Valley Ranch, comprised of 144**
9 **affordable housing units located at 17800 Green Valley Ranch Boulevard.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Frist Amendment and Modification Agreement between the City
13 and County of Denver and OPG Green Valley Ranch Partners, LLC, in the words and figures
14 contained and set forth in that form of First Amendment and Modification Agreement available in the
15 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
16 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202157596-00, is
17 hereby approved.

18 COMMITTEE APPROVAL DATE: February 24, 2021, by Consent

19 MAYOR-COUNCIL DATE: March 2, 2021, by Consent

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: March 4, 2021

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30
31 Kristin M. Bronson, Denver City Attorney

32
33 BY: _____, Assistant City Attorney DATE: _____