| 1                    | BY AUTHORITY  |                         |                         |          |
|----------------------|---|-------------------------|-------------------------|----------|
| 2                    | RESOLUTION NO. CR16-0308  | C                       | COMMITTEE OF REFERENCE: |          |
| 3                    | SERIES OF 2016  |                         | Business & Dev          | elopment |
| 4                    | A RESOLUTION  |                         |                         |          |
| 5<br>6<br>7          | To set a public hearing for the formation and establishment of the Five Points Business Improvement District  |                         |                         |          |
| 8                    | WHEREAS, owners of commercial property along Welton Street have requested the   |                         |                         |          |
| 9                    | approval of the formation and establishment of the Five Points Business Improvement District; and   |                         |                         |          |
| 0                    | WHEREAS, a public hearing will be held by City Council prior to the approval of the Five  |                         |                         |          |
| 1                    | Points Business Improvement District;   |                         |                         |          |
| 2                    | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                         |                         |          |
| 3                    | Section 1. The Denver City Council hereby sets the hearing for 5:30 p.m. on Tuesday, May  |                         |                         |          |
| 4                    | 31, 2016 at 1437 Bannock Street, Room 451, Denver, Colorado, to consider the proposed   |                         |                         |          |
| 5                    | establishment and formation of the Five Points Business Improvement District.   |                         |                         |          |
| 6                    | COMMITTEE APPROVAL DATE: April 28, 2016 by consent  |                         |                         |          |
| 7                    | MAYOR-COUNCIL DATE: May 3, 2016   |                         |                         |          |
| 8                    | PASSED BY THE COUNCIL:  |                         |                         | _, 2016  |
| 9                    |   | PRESIDEN                | Γ                       |          |
| 20<br>21<br>22       | ATTEST:   | CLERK AND<br>EX-OFFICIO |                         | ₹        |
| 23<br>24             | PREPARED BY: Jo Ann Weinstein, Assistant City   | / Attorney              | DATE: May 5             | , 2016   |
| 25<br>26<br>27<br>28 | Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                         |                         |          |
| 30                   | D. Scott Martinez, Denver City Attorney   |                         |                         |          |
| 31<br>32             | BY:, Assistant City   | Attorney DATE           | :                       | _, 2016  |