

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0630  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and JACOBS ENGINEERING GROUP INC. for on-call**  
7 **comprehensive engineering services to support the various capital projects,**  
8 **citywide.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
12 Denver and JACOBS ENGINEERING GROUP INC., in the words and figures contained and set  
13 forth in that form of Second Amendatory Agreement available in the office and on the web page of  
14 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
15 County of Denver, under City Clerk’s Filing No. 201950804-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: July 7, 2020 by Consent

17 MAYOR-COUNCIL DATE: July 14, 2020

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: July 16, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
27 3.2.6 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

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31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_