

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0240
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Cherry Creek North Business**
6 **Improvement District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Joao “Johnny” DeBrito to the Cherry Creek
10 North Business Improvement District Board of Directors for a term effective immediately and
11 expiring on 12-31-2026, or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: March 14, 2023, by Consent

13 MAYOR-COUNCIL DATE: March 21, 2023

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: March 22, 2023

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24
25 Kerry Tipper, City Attorney for the City and County of Denver

26
27 BY: _____, Assistant City Attorney DATE: _____