

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0410  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the easement established in the Permanent Non-**  
7 **Exclusive Easement recorded with the Denver Clerk & Recorder at Reception**  
8 **No. 2018045567, located at 3722 and 3770 Walnut Street.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
10 found and determined that the public use, convenience and necessity no longer requires the  
11 easement in the area hereinafter described, and subject to approval by ordinance, has relinquished  
12 the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing the  
15 easement established in the Permanent Non-Exclusive Easement, recorded with the Denver Clerk  
16 & Recorder at Reception No. 2018045567, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2019-RELINQ-0000006-01:**

18 **LAND DESCRIPTION**

19  
20 A PARCEL OF LAND DESCRIBED AT RECEPTION NUMBER 2018045567, LOCATED IN THAT  
21 PORTION OF LOT 7 THROUGH LOT 11, BLOCK 26, RIVERSIDE ADDITION TO DENVER IN  
22 THE SOUTHWEST ONE-QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST  
23 OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF  
24 COLORADO, DESCRIBED AS FOLLOWS:

25  
26 **COMMENCING** AT THE WEST CORNER OF LOT 13, SAID BLOCK 26; **THENCE** ALONG THE  
27 NORTHWEST LINE OF LOTS 13 THROUGH 9 AND A PORTION OF LOT 8, SAID BLOCK 26,  
28 N 44° 55' 13" E, 141.69 FEET; **THENCE** DEPARTING SAID NORTHWEST LINE,  
29 PERPENDICULAR THERETO, S 45° 04' 47" E, 44.23 FEET TO THE **POINT OF BEGINNING**;

30  
31 **THENCE** S 80° 36' 39" E, 23.00 FEET;

32  
33 **THENCE** S 09° 23' 21" W, 5.51 FEET;

34  
35 **THENCE** TO THE EAST LINE OF SAID LOT 7, S 80° 36' 39" E, 18.50 FEET;

36  
37 **THENCE** ALONG THE EAST LINE OF SAID LOT 7 AND A PORTION OF SAID LOT 8,  
38 S 09° 23' 21" W, 20.00 FEET;

1 **THENCE** DEPARTING THE SAID EAST LINE, N 80° 36' 39" W, 18.50 FEET;  
2  
3 **THENCE** S 09° 23' 21" W, 76.00 FEET;  
4  
5 **THENCE** N 80° 36' 39" W, 23.00 FEET;  
6  
7 **THENCE** N 09° 23' 21" E, 101.50 FEET TO THE **POINT OF BEGINNING**.  
8  
9 PARCEL HAVING AN AREA OF 2,704.55 SQUARE FEET, 0.06 ACRES (MORE OR LESS)  
10 BEARINGS NOTED HEREON ARE BASED ON THE SOUTHWEST LINE OF LOT 13, SAID BLOCK  
11 26. SAID LINE BEARS S 46° 09' 29" E

12 be and the same is hereby approved and that the easement within the above-described area is  
13 hereby relinquished.

14 COMMITTEE APPROVAL DATE: April 30, 2019 by Consent

15 MAYOR-COUNCIL DATE: May 7, 2019

16 PASSED BY THE COUNCIL: May 20, 2019

17 [Signature] - PRESIDENT

18 APPROVED: [Signature] - MAYOR May 22, 2019

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;

23 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 9, 2019

24 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

30 BY: [Signature], Assistant City Attorney DATE: May 8, 2019  
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